

Obutonzi Nga Olubereberye Tebunnabaawo Obutonzi

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Okwanjula

Buli kimu kyatandika kitya? Buli kimu kyava wa? Tunnyonnyola tutya ensengekera z'emmunyeenye eziri mu buwumbi bw'emyaka gy'ekitangaala? Eggulu, Geyena, Enkoona n'Emisambwa byatondebwa ddi? Baatondebwa nga tebannaba kutondebwa mu Lubereberye?

Tutandika okulaba nti ensibuko ya buli kintu nsibuko esukkulumye ku butonde erimu amaanyi ag'oku ntikko, amagezi n'ensibuko erimu empisa n'empisa.

Kizibu ebirowoozo byaffe ebirina enkomerero okutegeera endowooza y'obutaba na ntandikwa na nkomerero, OBULUNGI. Naye KATONDA ali buli wamu; kwe kugamba nti bulijjo abadde, ali kati era ajja kubaawo bulijjo. Ebyafaayo biraga nti empuku zonna zisinze ekika ky'ekitonde eky'oku ntikko era nga zikkiririza mu bulamu obusukka obulamu obw'oku nsi. Sulemaani yagamba nti Katonda yateeka okwegomba kuno mu muntu. mu "Atadde emirembe n'emirembe mu mitima gy'abantu, naye tebasobola kutegeera Katonda by'akoze okuva ku lubereberye okutuuka ku nkomerero." (Mub 3:11-12)

Essuula 1

Eggulu ne Geyena

Eggulu lyatondebwa oba libaddewo bulijjo?

Eggulu ery'omu ggulu lye kifo kya Katonda. Okuva Katonda bw'ali buli wamu, aliwo bulijjo, era okuva Eggulu bwe libeera ekifo kye, olwo Eggulu liteekwa okuba nga lyaliwo bulijjo. Lino lye ggulu abatuukirivu mwe banaabeera emirembe gyonna. Naye bamalayika baaliwo "Katonda bwe yatonda eggulu n'ensi ezitali za ggulu" nga bwe kiragibwa mu kibuuza Katonda kye yabuuza Yobu. "Wali ludda wa nga nkola omusingi gw'ensi? (Yobu 38:4-7)

Endowooza:N'olwekyo, emmunyeenye ez'oku makya ne bamalayika baaliwo mu kutondebwa. Tekikakasibwa ddi Katonda lwe yabatonda.

Eggulu ng'ekifo kya Katonda teririna kutabulwa na:

- a. Eggulu ery'omu bbanga nga litegeeza eggulu ery'omu bbanga, nga "ebinyonyi eby'omu ggulu" oba "ebire eby'omu ggulu." (Matayo 6:26; 8:20; Ebikolwa 10:12; 11:6; Yakobo 5:18)
- b. Eggulu erya sidereal, ekitundu kya "enjuba," "omwezi," ne "emmunyeenye." (Olubereberye 1:14-16; Zabbuli 8:3-4; Matayo 24:29,35; Makko 13:15,31; Abebbulaniya 11:12; Okubikkulirwa 6:14; 20:11)

Ate Geyeena, bulijjo ebaddewo oba yatondebwa?

Olw'okutondebwa kw'ebitonde eby'omwoyo ebituukirivu, bamalayika mu ggulu, tewaaliwo bwetaavu bwa Geyeena okutuusa Sitaani, ne bamalayika be lwe bajeema. "Kubanga Katonda singa teyasonyiwa bamalayika bwe baayonoona, naye n'abasuula mu geyena n'abasiba mu njegere ez'ekizikiza ekizikiza okukuumibwa okutuusa omusango lwe gunaasalirwa." (2 Peetero 2:4-5)

Endowooza: Ekigambo "Geyeena" kivvuunulwa okuva mu kigambo ky'Oluynaani Tartaroósas ne tartaroo ekitabo Strong's Concordance kye kiwa amakulu gaakyo nga "obunnya obusinga obuziba obw'amagongo;okusibibwa mu kubonyaabonyezebwa emirembe gyonna." N'olwekyo, kirabika bamalayika abajeemu basindikibwa ku ludda lwa Tartarus olwa Hades, ekifo eky'akaseera obuseera okutuusa lwe basindikibwa mu kubonyaabonyezebwa okutaggwaawo, Geyeena.

"Bamalayika abataasigala mu kifo kyabwe eky'obuyinza, naye ne baleka ekifo kyabwe ekituufu, abakuume mu njegere ezitaggwaawo wansi w'ekizikiza ekizikiza okutuusa omusango gw'olunaku olukulu lwe lunaatuuka." (Yuda 6) .

Endowooza: Buli Geyeena lwe yatondebwa, yateekebwawo era n'eterekebwa abajeemu n'ababi mu kufa kwabwe okw'okubiri. Ebimu ku binnyonnyola ebirala bye bino:

1. "ekikoomi eky'omuliro; [awali] okukaaba n'okuluma amannyo." (Matayo 13:42)
2. "omuliro ogutaggwaawo ogutegekebwa sitaani ne bamalayika be." (Matayo 25:41)
3. "okuzikirizibwa," (okuzikirizibwa) si kwa batali batuukirivu. (Abafiripi 3:19)
4. "okuzikirizibwa okw'olubeerera okuva mu maaso ga Mukama n'okuva mu kitiibwa ky'amaanyi ge." (2 Abasessaloniika 1:9)
5. "okufa okw'okubiri." (Okubikkulirwa 2:11)
6. "okusuulibwa nga mulamu mu nnyanja ey'omuliro n'ekibiriiti, ... okubonyaabonyezebwa emisana n'ekiro emirembe n'emirembe." (Okubikkulirwa 20:10)
7. "ennyanja eyaka omuliro n'ekibiriiti, ekibiriiti." (Okubikkulirwa 21:8)

Essuula 2

Malayika Wa Yakuwa

Musa bwe yayagala okumanya erinnya lya Katonda asobole okubuulira baganda be Abebbulaniya mu Misiri, Katonda yagamba nti yali "NZE NZE NZE", era mu ngeri enfupi bwe yeeyogerako nga NZE. (Okuva 3:14) Awo n'agamba abakadde ba Isirayiri nti Yakuwa Katonda wa bajjajjaabwe yamulabikira. Enjawulo eri nti Katonda yeeyogerako mu ngeri ya subjective, mu muntu asooka (NZE), so nga Musa yandimwogerako mu ngeri ya objectively, mu muntu owokusatu (YE [WHO] IS = Yakuwa).

Wadde nga waliwo enkuyanja ya bamalayika ba Katonda, "malayika wa Yakuwa" oba "owa Katonda" alabika nga (a) wa njawulo ku bamalayika abalala, era (b) ebiseera bingi byenkanankana ne Katonda yennyini, ng'olinga omu ku bitundu by'Obwakatonda era nga kirabika y'oyo ayitibwa "malayika w'okubeerawo kwe" (mu bufunze, "ow'amaaso ge") mu Isaaya 63:9.

"Malayika wa Yakuwa" oba "owa Katonda" mu Ndagaano Enkadde yandibadde asobola bulungi okuba mmemba w'Obwakatonda oluvannyuma obwafuuka omubiri nga Yesu Kristo (Yokaana 1:1-3,14

Ebijuliziddwa mu Ndagaano Enkadde

(a) Olubereberye 16:7-14: "Malayika wa Yakuwa" yalabikira Agali, omuzaana wa Salaayi, bwe yali adduka mukama we, n'amulagira okuddayo. "n'atuuma erinnya lya Mukama eyayogera naye nti Oli Katonda alaba."

(b) Olubereberye 18:1 - 19:28: "Abasajja" basatu baalabikira Ibulayimu, omu ku bo amanyiddwa nga "Yakuwa" (18:13-33; 19:27) – mmemba w'Obwakatonda; n'ababiri abalala, abayitibwa "malayika" (19:1,15), baagenda mu Sodomu ne bakyalira muganda wa Ibulayimu, Lutti, ne bamuwonya n'ab'omu maka ge okuva mu kuzikirizibwa kw'ekibuga ekyo.

. (olunyiriri 17-18)

(d) Olubereberye 22:1-19: "Awo malayika wa Mukama n'amukoowoola ng'asinzira mu ggulu, n'amugamba nti, Ibulayimu, Ibulayimu: n'agamba nti Toteeka mukono gwo ku mulenzi, ... kubanga kaakano mmanyi nti otya Katonda, kubanga tonzigyako mutabani wo, omwana wo omu yekka. ... malayika wa Mukama n'ayita Ibulayimu omulundi ogw'okubiri okuva mu ggulu, n'agamba nti, By nze kennyini ndayidde, bw'ayogera Mukama, kubanga okoze ekintu kino, n'otogaana mutabani wo, omwana wo omu yekka, nti mu kuwa omukisa ndikuwa omukisa," etc. (vs.11-17)

(e) Olubereberye 24: 1-67: Olulimi lwa Ibulayimu eri omuweereza we gwe yali asindika mu kibuga Nahor mu Mesopotamiya okufuna omukyala eri mutabani we Isaaka: "Yakuwa, Katonda

w'eggulu, eyantwala mu maka ga kitange, era okuva mu nsi ya thy thy thy thy thy thy thy thy thy thy thy thy thy thy thy Ensi eno ngiwa; (olunyiriri 7; geraageranya olunyiriri 40)

Endowooza: Omuwandiisi (Musa) akozesa enjogera eyitibwa prolepsis, ekintu mwe kyogerwako ng'ekiseera kyakyo tekinnatuuka, nga mu kwogera ku Nero ng'akyali mulenzi, wadde nga teyabadde empula ng'akyali mulenzi. Mu ngeri y'emu, Ibulayimu mu kiseera ekyo eyogerwako mu nnyiriri ezitunuuliddwa yali tamanyi Katonda linnya Yakuwa, wabula nga Katonda omuyinza w'ebintu byonna (Beb. El Shaddai) (Okuva 6:2-3) – wadde ng'omuwandiisi yali akimanyi.

(f) Olubereberye 31: 3-16: "Mukama n'agamba Yakobo nti Ddayo mu nsi ya bajjajjaabo, ne mu b'enganda zo; nange ndibeera naawe ... Malayika wa Katonda n'anjamba mu kirooto Yakobo: ... n'agamba [nga Yakobo bwe yategeeza bakazi be], ... Nze Katonda wa Beseri [28:10-22], gy'oli yafukako amafuta empagi, gy'onneeyama: kaakano golokoka, ove mu nsi eno, oddeyo mu nsi gy'ozaalibwa." (olunyiriri 3-13)

(g) Olubereberye 48:15-16: "N'awa Yusufu omukisa, n'agamba nti, Katonda bajjajjange Ibulayimu ne Isaaka gwe baatambulira mu maaso ge, Katonda eyandiisa obulamu bwange bwonna n'okutuusa leero, malayika eyannunula okuva mu bubu bwonna, asange abalenzi omukisa; erinnya lyange lituumibwe ku bo, n'erinnya lya bajjajjange Ibulayimu ne Isaaka; era bakule mu bungi wakati mu nsi." (olunyiriri 15-16)

Endowooza: Yakobo (Isiraeri) yawa omukisa mutabani we Yusufu ne bazzukulu be Efulayimu ne Manase. "Malayika" wano ye "malayika wa Katonda" mu (f) waggulu, era yenkanankana ne Katonda yennyini, n'olwekyo nga mmemba w'Obwakatonda.

(h) Okuva 3:1-22: "Awo malayika wa Mukama n'alabikira ye [Musa] mu muliro ogw'omuliro okuva wakati mu kisaka: n'atunuulira, n'alaba, ekisaka ne kyokya n'omuliro, n'ekisaka ne tekizikirizibwa. Musa n'agamba nti, "Ndikyuka kaakano, ndabe ekifaananyi kino ekinene, lwaki ekisaka tekiyokeddwa. Era Mukama bwe yalaba nga ye." n'akyuka okulaba, Katonda n'amuyita wakati mu kisaka, n'agamba nti, "Nze nno ... Ate era, n'agamba nti, Ndi Katonda wa kitaawo, Katonda wa Ibulayimu, Katonda wa Isaaka, ne Katonda wa Yakobo, kubanga yatya okutunuulira Katonda; n'ebirala (olunyiriri 2-7a)

Endowooza: "Malayika wa Yakuwa," "Yakuwa," ne "Katonda," byenkanankana mu kitundu kino.

(i) Okuva 13: 21-22: "Mukama n'abakulembera [Abaisiraeri mu lugendo lwabwe okuva e Misiri okutuuka mu nsi ya Kanani] emisana mu mpagi y'ekire, okubakulembera mu kkubo, n'ekiro mu mpagi ey'omuliro, okubawa ekitangaala; balyoke bagende emisana n'ekiro: empagi y'ekire emisana, n'empagi ey'omuliro ekiro, teyava mu maaso g'abantu."

(j) Okuva 23:20-23: "Laba, nze [Yakuwa] ntuma malayika mu maaso go, akukuuma mu kkubo, n'okukuyingiza mu kifo kye ntegese. Mumukuume mu maaso ge, muwulirize eddoboosi lye; temumunyiiza; kubanga tajja kubasonyiwa kusobya: kubanga erinnya lyanze liri mu ye. Naye bw'onoowuliranga eddoboosi lye." eddoboosi, era kola byonna bye njogera;

Teesa ku Okuva 32 -33:

Oluvannyuma lw'ekibi ku lusozi Sinaayi mu kkubo erigenda e Kanani (Okuva 32-33), Katonda abonereza nnyo Isiraeri era n'atitsatiisa okubamalawo n'okufuula eggwanga eddene erya Musa mu kifo kyabwe. Musa yeegayirira era Katonda n'akkiriza okubaleka abalamu ne beeyongerayo e Kanani, ng'abasuubiza okusindika "malayika wange" mu maaso gaabwe n'okugoba abatuuze b'ensi (Okuva 32:34) naye si nga tasoose kugamba nti, "Sijja kulinyanya wakati mu ggwe; kubanga oli bantu bakakanyavu; nneme okukumalawo mu kkubo." (Okuva 33:3b)

"Abantu bwe baawulira amawulire gano amabi [aga 33:1-3], ne bakungubagira: newabaawo n'omu yamuyambaza eby'okwewunda. Mukama n'agamba Musa nti Muli bantu ba nsingo nkakanyavu; bwe nnaambuka wakati mu mmwe okumala akaseera katono, ndikumalawo; n'olwekyo. kaakano mwambulako eby'okwewunda byo, ndyoke ntegeere kye nnyinza okukola." kola gy'oli." Baakungubaga, ne beeyambula eby'okwewunda byabwe, ne bataddamu kubyambala, era Katonda teyabimala "bimala". Era yayongera okwekyusa, n'asuubiza Musa nti, "Okubeerawo kwange kujja kugenda naawe, era nja kukuwummuza." Musa n'addamu nti, "Okubeerawo kwo bwe kutagenda nange, totusitula wano." Era yasaba Katonda amulage ekitiibwa kye ng'okukakasa nti ye n'abantu bafunye okusiimibwa mu maaso ge era nti bajja kuba n'okubeerawo kwe mu lugendo lwabwe. Mu kwanukula, Katonda yalina Musa okugenda mu njatika y'olwazi ng'ekitiibwa kye kiyitawo, n'oluvannyuma n'alaba omugongo gwe naye nga si mu maaso ge. (33:4-23)

Ng'ekyaddirira, tukiraba mu kitabo ky'Ekyamateeka nti oluvannyuma lw'emyaka kumpi 40 nga Isiraeri emaze okutuuka mu buvanjuba bw'Omugga Yoludaani, Musa mu kwogera kwe okw'okusiibula ng'ebula mbale afe era nga Yoswa yabakulembera mu maserengeta okusomoka Yoludaani okuyingira e Kanani, yayogera ku bintu eby'enjawulo eby'enjawulo ebyaliwo mu kkubo, ng'alaga engeri Yakuwa gye yali abadde nabo mu kiseera ekyo kyonna wadde nga waaliwo obutakyuka kwabwe okumala ekiseera oluvannyuma lw'ekiseera obudde n'okubabonereza kwe mu ngeri ez'enjawulo. Era mu 1:32-33, Musa yali anyumya engeri gye yali abagambye e Kadesi-Balnea nti, "Yakuwa Katonda wammwe ... yabakulembera mu kkubo, okubanoonya ekifo we munaasimba weema zammwe, mu muliro ekiro, okubalaga ekkubo lye mulina okutambulirako, ne mu kire emisana" – ekintu kyennyini Katonda kye yali asuubizza nga tekunnabaawo kikulwa eky'ekibi ekyogerwako waggulu e Sinaayi (era akakasa okwekenneenya kwaffe waggulu okw'Okuva 32-33). Naye omulembe omukulu gwali gujeemedde nnyo e Kadesi, okumpi n'ensalo ya Kanani, Katonda n'ababonereza

ng'ayongezaayo okuyingira mu Kanani okutuusa nga wayise emyaka 40 bukya bava e Misiri, abajeemu bonna bwe bandibadde bafiira mu ddungu.

End Comment ku Okuva 32-33

(k) Nga Isiraeri asiisidde mu biwonvu bya Mowaabu ebuwanjuba bwa Yoludaani okwolekera Yeriko, "malayika wa Yakuwa" yali yeenyigira mu kulemesa nnabbi Balamu ow'omululu okukolimira Abayisirayiri olw'okulwanirira kabaka w'e Mowaabu Balaki. (Okubala 22:22-38) Era mu v.35-38 "malayika wa Yakuwa" ne "Katonda" balabika nga benkanankana.

(l) Oluvannyuma lwa Isiraeri okusenga mu Kanani, "malayika wa Yakuwa" yalabikira abantu ab'enjawulo oluusi n'oluusi olw'ebigendererwa eby'enjawulo:

a) Eri Isirayiri e Bokimu, okubanenya olw'obutagoba batuuze ba Kanani okutuuka ku kigero kye yabalagira – n'okwetegeeza nti ye yabaggya mu Misiri. (Abalamuzi 2:1-5)

b) eri Gidyoni e Ofura, okumulonda okununula Isiraeri okuva mu kunyigirizibwa kw'Abamidiyaani – era amanyiddwa nga Yakuwa. (Abalamuzi 6"11-14)

c) eri mukyala wa Manowa, n'oluvannyuma eri Manowa, okulagula okufuuka bazadde ba Samusooni – ne bakitegeera nti baali balabye Katonda. (Abalamuzi 13:2-25)

d) eri Dawudi ku gguuliro lya Alawuna, oluvannyuma lw'okusigala kawumpuli eyaleetebwa Dawudi okubala abantu ng'ab'olutalo awatali lukusa lwa Katonda, era Dawudi gye yamwatulira ekibi kye. (2 Samwiri 24:15-17; geraageranya 1 Ebyomumirembe 21:18-27)

e) eri Eriya, mu ddungu mu bukiikaddyo bwa Beeruseba ng'addukira e Kolebu okuva ewa Yezeberi omubi e Yezuleeri oluvannyuma lw'okutta bannabbi ab'obulimba be yali awagira. (1 Bassekabaka 19:1-8)

f) eri Eriya nate oluvannyuma, ku bikwata ku bubaka eri kabaka Akaziya mu Samaliya, eyali anoonya amawulire agakwata ku Baali-zebubu, katonda wa Ekuloni. (2 Bassekabaka 1:1-16)

g) okutuuka mu nkambi y'Abaasuli ebweru wa Yerusaalemi, okugikuba n'okutaasa ekibuga okuva mu kulumba n'okuzikirizibwa. (2 Bassekabaka 19:35-36)

h) ye nnabbi Zaakaliya, ng'anaatera okuggwaako mu buwanjangu bwa Yuda e Babuloni, okumutegeeza n'okumanyisa amawulire agakwatagana, nga bwe kyayogerwako mu ssuula omukaaga ezisooka ez'Ekitabo kya Zaakaliya. Ayitibwa "malayika eyayogera nange" ne "malayika wa Yakuwa." (ekisembayo mu 1:11, 12: 3:1, 5, 6)

Endowooza: Wadde (4) okutuuka ku (8) tebayongera kwogera "malayika wa Yakuwa" nga bwe kyali mu biwandiiiko byabwe eby'emabega, tewali kintu kyonna mu nsonga zaabwe ekibagaana mu ngeri y'emu kwogera ku mmemba w'Obwakatonda okusinga malayika eyatondebwa eyatumibwa Yakuwa. Era bwe kityo bwe kiri ne ku byawandiikibwa ebisatu ebisigadde ebyogera ku "malayika wa Yakuwa" awatali kwogera ku mukolo gwonna ogw'enjawulo ogw'obuweereza – kwe kugamba, Zabbuli 34:7; 35:5,6 – naye balina okujuliza ku buweereza bwabwe ku lw'abatukuvu ba Katonda, ng'abalala bwe bakola.

Ebijuliziddwa mu Ndagaano Empya

Ng'ayogera ku Musa, Ebikolwa 7:30-32 egamba nti: "Emyaka amakumi ana bwe gyaggwaako, malayika n'amulabikira mu ddungu ly'olusozi Sinaayi, mu muliro ogw'omuliro mu nsiko. ...: bwe yasemberera okulaba, eddobozi lya Mukama ne liddamu nti, nze Katonda wa bajjajjaabo, Katonda wa Isaaka, ne Ibulayimu wa Yakobo." Era 7:38 egamba nti, "Ono y'oyo eyali mu kkanisa (olukunjaana) mu ddungu ne malayika eyayogera naye ku lusozi Sinaayi, ne bajjajjaffe" – ayogerwako mu Pentateuch nga "malayika wa Yakuwa" era n'amanyibwa nga Yakuwa, kwe kugamba, nga mmemba w'Obwakatonda. Naye ennyiriri zino mu Bikolwa by'Abatume ziraga malayika oyo ayogerwako ng'omu mu mbeera zino zonna.

Ekiddako tulina 1 Abakkolinso 10:1-4, nga bwe kiri: "Kubanga saagala, ab'oluganda, mutamanyi, nga bajjajjaffe bonna baali wansi w'ekire, bonna ne bayita mu nnyanja; bonna ne babatizibwa [Gr. mu] Musa mu kire ne mu nnyanja; bonna ne balya ku mmere y'emu ey'omwoyo [manna]; bonna ne banywa ekyokunywa eky'omwoyo ekimu [mazzi." ne bava mu lwazi e Kolebu ne Kadesu-barnea]: kubanga baanywa ku lwazi olw'omwoyo olwabagoberera: n'olwazi ye Kristo."

Ensibuko yennyini ey'ekyokunywa ekyo yali Kitonde kya Mwoyo, so si lwazi lwa mubiri olutaliiko bulamu mwe kyakulukuta. Omuntu oyo yali "Kristo," "olwazi olw'omwoyo." ERA "YABAGOberedde." Ekyo kiteekwa okutegeeza nti yali mmemba w'Obwakatonda eyawerekera Isiraeri okuva e Misiri okutuuka e Kanani, era nga akyakola obuweereza obw'ekyamagero ku mirundi egy'enjawulo ne mu nsi ya Kanani, awamu n'okuba oyo eyali alabiseeko eri bakitaabwe abaasooka, Ibulayimu, Isaaka, ne Yakobo, nga bwe kyayogerwa waggulu okuva ku ntandikwa. Naye bwe "yafuuka omubiri, n'abeera mu ffe ... nga ... omwana omu yekka okuva eri Kitaffe" (Yokaana 1:14), waali wakyaliwo bamalayika ba Katonda abaaweerezanga ku mirundi egy'enjawulo, naye nga tewali n'omu ayitibwa "malayika wa Mukama" oba "owa Katonda," ye, era nga kirabika ye yekka, gwe yali ayitibwa.

Endowooza: Abaisiraeri bannyikiddwa mu Musa, okununulibwa okw'omubiri okuva mu buddu bw'e Misiri. Abakristaayo bannyikiddwa mu musaayi gwa Kristo, okununulibwa kwabwe okw'omwoyo okuva mu buddu bw'ekibi.

Essuula 3

Bamalayika

Bamalayika okutwaliza awamu

Ekgambo "malayika" kitera okuvvuunulwa okuva mu kigambo ky'Olwebbulaniya malak n'ekigambo ky'Oluyonaani aggelos – byombi ebitegeeza omubaka oba omubaka.

Bamalayika (mu nkozesa esinga ey'ekigambo ekyo) ne badayimooni bitonde bya mwoyo. Tebalina mibiri gya nnyama ng'abantu, wadde nga bamalayika oluusi balabiseeko mu ngeri y'omuntu era badayimooni abamu balabika nga balina endowooza ey'okuwagira oba okwagala ennyo emibiri gy'abantu.

Waliwo bamalayika abalungi ne bamalayika abagudde – bamalayika ba Katonda ne ba Sitaani. Waliwo n'ebintu eby'omwoyo ebimanyiddwa nga badayimooni ebifugibwa Sitaani. Bamalayika boogerwako emirundi mingi mu Baibuli. Era badayimooni boogerwako nga "sitaani," "emyoyo emibi" ne "omwoyo omubi."

Ensengeka ya Bamalayika

Mu kwolesebwa kwe bwe yali ku Kizinga ku Patumo, Yokaana yawandiika nti: "Ne ndaba bamalayika omusanvu abayimiridde mu maaso ga Katonda" (Okubikkulirwa 8:2) – abatera okutwalibwa nga "bamalayika abakulu," wadde ng'ekyo tekitegeezebwa bulungi mu Byawandiikibwa Ebitukuvu. Naye Cambridge Bible Commentary on the New English Bible (1965) Egamba nti "Ekitundu ekikakafu kiraga nti tusaanidde okutwala bano nga bamalayika abakulu omusanvu; be baali Gabulyeri (ayogera mu Lukka 1:19, 'Nnyimiridde ku Katonda'), Mikayiri, Lafael, Ulieri, Ragueri, Sarakael, ne Lemiyeri (=Yeremiyeri ayogera wako mu buwandiike ku 6:11). Gano ge manya." ewereddwa mu Enoka 20 [mu pseudepigrapha].

Endowooza: "Pseudepigraphal" mulimu oba kiwandiiko ekigambibwa nti omuwandiisi waakyo si ye muwandiisi omutuufu. Ekitabo kya Enoka kyakunganyizibwa okuva mu biwandiiko by'Abayudaaya ebiteeberezebwa nti byava mu myaka gya 150 BC.

Endowooza: Naye okuyimirira mu maaso ga Katonda kiyinza obutaba kyokka ekyetaagisa okufuula malayika malayika omukulu oba okumutegeeza nti bw'atyo. Kubanga Yesu yagamba nti: "Mulabe nga temunyooma n'omu ku baana bano abato [bano abakkiriza abeetoowaze mu ye, v.3-6]; kubanga mbagamba nti mu ggulu bamalayika baabwe balaba amaaso ga Kitange ali mu ggulu bulijjo" (Matayo 18:10). Era Gabulyeri n'agamba nti, "Nze ... nnyimiridde mu maaso ga Katonda" (Lukka 1:19); naye ebyawandiikibwa tebimuyita "malayika omukulu" wadde ng'ekitabo kya Enoka eky'ebifaananyi eby'obulimba kikola.

Kirabika waliwo eddaala mu bamalayika olw'okukozesa mu bulambululukufu ekigambo "malayika omukulu," ekitegeeza malayika asinga obukulu, ekisangibwa emirundi ebiri mu Ndagaano Empya. Ekifo ekimu kiri 1 Abasessaloniika 4:16, ekitundu ekikakafu, wadde nga kikozezebwa mu

kuvvuunula, kiggiddwa mu biwandiiko by'Oluyonaani, era bwe kityo kyayinza okutegeerwa nga "malayika omukulu," era n'olwekyo kikkiriza ebisingawo era bwe kityo ekika kya bamalayika abakulu. Naye era kisangibwa mu Yuda 9, Mikayiri gye yatuumibwa erinnya era n'ayitibwa "malayika omukulu," ng'alinga alaga nti ye yekka, wadde nga Yuda yali amanyidde ddala ekitabo kya Enoka eky'ebifaananyi eby'obulimba.

Naye tetukoma mu byawandiikibwa ku kigambo "malayika omukulu," olw'ebiraga eddaala mu bamalayika. Naye mu kiseera kino tujja kwogera ku birala bibiri byokka.

(a) Mu 2 Peetero 2:4 ne Yuda 6, kwogerwako ku bamalayika abaali boonoonye, era Yuda ayongerera okugamba nti "tebaakuuma bufuzi bwabwe, wabula ne baleka ekifo kyabwe ekituufu." Kino kitegeeza byombi eddaala n'okuweebwa ebifo n'obuvunaanyizibwa obw'enjawulo.

Endowooza: Ekintu "ekitegeezeddwa" kivvuunulwa kya muntu ku bubwe.

(b) Era, 1 Peetero 3:22 eyogera ku Yesu Kristo, ali ku mukono ogwa ddyo ogwa Katonda, bwe yagenda mu ggulu; bamalayika n'obuyinza n'amaanyi nga bimugondera." Kiyinzika okuba nti "obuyinza" ne "amaanyi" birina okujuliza ebika bya bamalayika abalina emirimu egy'enjawulo n'obuvunaanyizibwa okusinga ku bitonde ebitoneddwa ebitali bamalayika – nga mu Abafiripi 1:1 bwe tusanga ebbaluwa eyo ng'eyogerwako eri "Abatukuvu bonna mu Kristo Yesu abali e Firipi, n'abalabirizi n'abadyankoni" – ekitali kitegeeza nti "abalabirizi" ne "abadyankoni" tebaali "batukuvu," wabula nti baali batukuvu abalina obuvunaanyizibwa obw'enjawulo n'emirimu egyaweewba.

Endowooza: Enkyusa za Baibuli oluvannyuma lwa Baibuli ya King James okutwalira awamu zirina omulabirizi so si "omulabirizi." Baibuli ya King James bwe yavvuunulwa Eklezia ya Bungereza yalina ekifo oba ofiisi y'Omulabirizi. Okuva King James bwe yali akulira Ekkanisa ya Bungereza, yalagira nti Baibuli ya King James efuulibwe ekwatagana n'enjigiriza n'enkola z'ekkanisa ya Bungereza. Ekigambo omulabirizi kyogerwako mu kitabo A Kingdom Not Made With Hands, BbleWay Publishing.

(1) KERUBIM (obungi bwa kerubi). Bano be basoose okwogerwako era nga kirabika be bamu ku basinga mu ddaala.

(a) Adamu ne Kaawa bwe baamala okwonoona ne bagobebwa mu Adeni. Katonda "yateeka bakerubi ku luuyi olw'ebuvanjoba olw'olusuku Adeni, n'ennimi z'ekitala ezaakyukanga buli ludda, okukuuma ekkubo ly'omuti ogw'obulamu" (Olubereberye 3:24). Naye wano tewali kunnyonnyola bakerubi.

(b) Ebifaananyi bibiri ebya "kerubi" ebyakolebwa mu zaabu era nga biyimiridde ku nkomerero zombi ez'entebe y'okusaasira waggulu w'essanduuko y'endagaano mu Kifo Ekitukuvu

Ennyo eky'Eweema Katonda kye yalina Musa okuzimba ku lusozi Sinaayi oluvannyuma lwa Isiraeri okununulibwa okuva mu buddu bw'e Misiri. Eyo Katonda yasuubiza okusisinkana ne Musa era "okuwuliziganya' naye "okuva waggulu w'entebe y'okusaasira, okuva wakati wa bakerubi ababiri abali ku ssanduuko y'obujulizi." – ekitegeeza nti "kerubi" yali emu ku nsengeka ezisinga obukulu ez'ebitonde.(Okuva 25:18-22; 37:7-9; Okubala 7:89)

- (c) Oluvannyuma, Yeekaalu ya Sulemaani bwe yaddamu okuzimbibwa okudda mu kifo kya Weema, waaliwo ebifaananyi bibiri ebya "kerubimu" ebyateekebwa mu "kiraalo" (ekyenkana Ekifo Ekitukuvu Ennyo mu Weema) okukwatagana n'ebyo ebiri mu Weema, okuggyako ebinene era nga bisangibwa mu ngeri ya njawulo. Era bbugwe yenna ow'ennyumba "(Yeekaalu) yalina ebifaananyi bya "kerubi" ebyayolebwako, nga bikyukakyuka n'enkindu, munda n'ebweru, nga n'omulyango n'oluggi lwayo bwe byali.
- (d) Mu kiseera ky'obuwambe bwa Yuda mu Babulooni, ne ku mabbali g'omugga Kebari, "eggulu lyaggulwawo" eri nnabbi Ezeekyeri, era "yalaba okwolesebwa kwa Katonda," okwasooka kwalimu "ekifaananyi ky'ebiramu bina" ku mabbali g'omugga (Ezeekyeri 1:1-28), oluvannyuma ne kimanyiddwa nga "kerubi" (10:1-22); era mu kwolesebwa okwaddirira okwa yeekaalu eyaddaabirizibwa (40:1-47:5), bbugwe n'enziigi zaayo byabikkibwako "kerubi" n'enkindu ezikyukakyuka (41:18-25). Era ennyonyola zaabwe zisingako mu bujjuvu okusinga ezisoose – nazo za njawulo katono.
- (e) Okwogerwako kwokka okwa "kerubi" mu Ndagaano Empya kuli mu Abebbulaniya 9:5 nga okwogerwako ku "bakerubi ab'ekitiibwa abasiikiriza entebe y'okusaasira" eya yeekaalu ey'oku nsi.

Teesa ku biramu bina:

Buli kimu ku biramu ebina ebya Ezeekyeri "byali bifaanana ng'omuntu," okuggyako nti buli kimu kyalina amaaso ana n'ebiwawaatiro bina, era nga n'ekigere ky'ebigere byabwe "kyali ng'ekigere ky'ennyana" era "kyayakaayakana ng'ekikomo ekimasamasa." Era baalina "emikono gy'omuntu wansi w'ebiwawaatiro byabwe eby'enjuyi ennya." "Ate ku kifaananyi ky'amaaso gaabwe, baalina amaaso g'omuntu; era abana baalina amaaso g'empologoma ku ludda olwa ddyo; ... amaaso g'ente ku ludda olwa kkono; ... era n'amaaso g'empungu (nga gatunudde mu maaso g'omuntu)." (1:4-9) .

"Ate ku kufaanana kw'ebiramu [bwe kitaba bwe kityo]. Endabika yaabyo yali ng'amanda ag'omuliro agayaka, ng'endabika y'emimuli: omuliro ne gugenda waggulu ne wansi mu bitonde ebiramu; omuliro ne guyaka, era mu muliro ne guvaamu okumyansa. N'ebiramu ne bidduka ne bidda ng'endabika y'okumyansa kw'omulabe." (1:10-14)

Ku mabbali ga buli kimu ku "bitonde bino ebiramu" eby'okwolesebwa kwa Ezeekyeri okwasooka, yalaba nnamuziga eyeewuunyisa ("nga eringa beryl [n'olwekyo, langi ya bbululu eya kiragala-bbululu]" ne "nga nnamuziga munda mu nnamuziga") ku nsi ku buli

emu ku maaso gaabwe ana. Era "emimwa gya nnamuziga gyali "wagulu era nga gya ntiisa; era ... nga zijjudde amaaso okwetooloola." Ebiramu bwe byatambula, nnamuziga zaatambula nazo; era bwe zaasitulwa okuva ku nsi, nnamuziga zaasitulwa – kubanga "omwoyo [oba, obulamu] bw'ekiramu bwali mu "namuziga." (1:15-21)

End comment ku bitonde bina ebiramu

(2) SERAFIMU (obungi bwa "seraph") - mu bufunze kitegeeza eby'omuliro, bwe kityo mu ndabika biyinja okuba nga byali bifaanana nga "kerubi" Ezeekyeri gwe yalaba – kwe kugamba, "nga amanda ag'omuliro agayaka," oba nga kiyinzika okuba ng'omulabe.

Endowooza: Seraphim ayogerwako mu kiwandiiko kimu kyokka– ekinnyonnyola okwolesebwa okw'entiisa Isaaya kwe yalina ku kitiibwa kya Yakuwa bwe yayitibwa mu ofiisi ya nnabbi, nga "baserafi" bali mu lubiri lwa Yakuwa.

"Mu mwaka kabaka Uzziya mwe yafiira ne ndaba Mukama ng'atudde ku ntebe ey'obwakabaka, waggulu era ng'asituddwa; eggaali ye n'ejjula yeekaalu. Waggulu we waali wayimirira baserafi: buli omu yalina ebiwaawaatiro mukaaga; n'ebibiri yabikka amaaso ge, n'ebibiri n'abikka ebigere bye, n'ebibiri n'abuuka. Omu n'akaabira omulala [literally, this to this], n'agamba nti "Mutukuvu, Mutukuvu." Yakuwa ow'eggye mutukuvu; ensi ejjudde ekitiibwa kye. Emisingi gy'omulyango ne gikankana olw'eddoboozi ly'oyo eyakaaba, ennyumba n'ejjula omukka. Awo ne njamba nti Zisanze nze! kubanga nzigyawo; kubanga ndi musajja wa mimwa egitali mirongoofu, era mbeera wakati mu bantu ab'emimwa egitali mirongoofu: kubanga amaaso gange galabye Kabaka Mukama ow'eggye.

"Awo omu ku baserafi n'abuuka gye ndi, ng'akutte amanda amalamu mu ngalo ze, ge yali aggye ku kyoto n'amayinja: n'akwata ku kamwa kange n'agamba nti Laba, kino kikutte ku mimwa gyo; n'obutali butuukirivu bwo buggyiddwawo, n'ekibi kyo kisonyiyibwa." (Isaaya 6:1-7)

Naye wano tetulina kunnyonnyola okuggyako nti buli emu yalina ebiwaawaatiro (mukaaga mu muwendo, bibiri ku byo bya kubuuka), ebigere, ffeesi, omukono (kiteeberezebwa nti bibiri), era ng'asobola okwogera.

(3) EBINTU EBIBULAMU. Bino bye tulina mu ndagaano empya, mu kitabo ky'okubikkulirwa, mu kwolesebwa Yokaana kwe yalaba ku kisenge ky'entebe ey'obwengula mu ggulu. Waaliwo bana, nga mu bintu ebimu bafaanagana ne bakerubi ne baserafi ab'omu Ndagaano Enkadde. Zaali "zijjudde amaaso mu maaso n'emabega," nga zisangibwa" wakati mu ntebe, era nga zeetoolodde okwetooloola entebe" – mpozzi emu ku buli ludda lw'entebe yennyini, era ku njuyi zombi ez'ekitundu ky'entebe ekigulumivu. "Ekitonde eky'olubereberye kyali ng'empologoma, n'ekitonde ekyokubiri ng'ennyana, n'ekitonde eky'okusatu nga kiringa obwenyi ng'eky'omuntu, n'ekitonde eky'okuna nga kiringa empungu ebuuka. N'ebiramu ebina, nga buli kimu kirina ebiwaawaatiro mukaaga, byonna nga bijjudde amaaso okwetooloola ne munda; so nga

tebiwummudde emisana n'ekiro, nga bigamba nti Mutukuvu, mutukuvu, mutukuvu Mukama Katonda, omutukuvu Omuyinza w'ebintu byonna, eyaliwo, era aliwo era agenda okujja." (Okubikkulirwa 4:6a-8)

(4) ABAKULU. "Okwetooloola entebe waaliwo entebe z'obwakabaka amakumi abiri mu nnya [eziri wansi] [nga zirabika nga zeetoolodde 'ebiramu' ebina awamu ne 'entebe' enkulu n'oyo agituddemu]: era ku ntebe ne ndaba abakadde amakumi abiri mu bana nga batudde, nga bambadde engoye enjeru: ne ku mitwe gyabwe engule eza zaabu." (Okubikkulirwa 4:4) Kiteeberezebwa nti bano baali bantu mu ndabika.

Emirundi mingi, "ebiramu" ne "abakadde: baakola mu kivvulu. Okugeza, .

- (a) Ebitonde ebiramu bwe byasinzanga Katonda, abakadde ne babeegattako. (Okubikkulirwa 4:9-11)
- (b) Omwana gw'endiga bwe yamala okuwangula okuggulawo ekitabo ky'envumbo omusanvu, "ebiramu ebina n'abakadde amakumi abiri mu bana ne bagwa wansi mu maaso g'Omwana gw'endiga ... Ne bayimba oluyimba olupya nti, nga bagamba nti, osaanidde" etc. (Okubikkulirwa 5:8-10)
- (c) Enkumi n'enkumi za bamalayika na buli kitonde bwe baali beegatta mu kusinza, "ebiramu ebina ne bigamba nti Amiina. Abakadde ne bavunama ne basinza." (Okubikkulirwa 5:11-14)
- (d) Ku mulundi omulala, kigambibwa nti "abakadde n'ebiramu ebina ... ne bagwa mu maaso g'entebe ne ku maaso gaabwe ne basinza Katonda." (Okubikkulirwa 7:11-12)
- (e) Era okugwa kwa Babulooni bwe kwali okukuzibwa ekibiina ekinene mu ggulu "abakadde amakumi abiri mu bana n'ebiramu ebina ne bavunama wansi ne basinza Katonda atudde ku ntebe, nga bagamba nti Amiina; Aleruya." (Okubikkulirwa 19:1-4)

Oluusi n'oluusi baakolanga nga beetongodde.

- (a) Yokaana bwe yali akaaba kubanga tewali muntu yenna mu bwengula yali asangiddwa ng'aggulawo ekitabo n'envumbo musanvu, "omu ku bakadde n'amugamba nti Tokaaba," kubanga Empologoma ey'ekika kya Yuda yali ewangudde, okuggulawo ekitabo. (Okubikkulirwa 5:1-5)
- (b) Nga buli emu ku nvumbo ennya ezisooka ez'ekitabo egguddwawo, buli kimu ku biramu ebina n'akyusakyusa, mu kuleekaana nti, "Jjangu," mu kwanukula ekimu ku mbalaasi nnya n'abavuzi kye yandivuddeyo. (Okubikkulirwa 6:1-8)
- (c) Ku mulundi omulala "abakadde amakumi abiri mu bana ne bavunama mu maaso gaabwe ne basinza Katonda," awatali kwogera kwonna ku bitonde ebina. (Okubikkulirwa 11:16-18)

(5) BALAYIKA. Ng'oggyeeko ebika by'ebitonde eby'omu ggulu ebitongole ebyogeddwako waggulu ebyogerwako mu Ndagaano Enkadde n'Empya, waliwo n'ebirala ebingi ennyo ebityibwa kyokka ekigambo ekigazi era ekizingiramu abantu bonna "bamalayika." Waaliwo "bamalayika bangi ...

enkumi kkumi emirundi enkumi kkumi, n'enkumi n'enkumi" ze yayogerako ku mulundi gumu nga "okwetooloola entebe" (waakiri 101,000,000, naye mu butuufu okusingawo, kubanga omuwendo ogwo gukiikirira enkumi emu zokka mu kiti ekyokubiri so nga guli nkumi [obungi] enkumi – byonna bwe bigattibwa, omuwendo ogutali gutegeerekeke ogwa ebipimo ebiwuniikiriza) okujaguza okuwangula omwana gw'endiga okuggulawo envumbo z'ekitabo ekyogerwako waggulu (Okubikkulirwa 5:11-12). Era mu kitabo ky'Okubikkulirwa bamalayika, bokka oba mu bibinja, boogerwako wonna – nga nabo bwe bali awalala mu Ndagaano Enkadde n'Empya. Abebbulaniya 12:22 era eyogera ku "ggye lya bamalayika eritabalika" ku bikwatagana ne "Yerusaalemi ey'omu ggulu."

Mission ya Bamalayika

Nga bamalayika ba Katonda ne ba Kristo, "bonna Mwoyo oguweereza, ogwasindikibwa okukola obuweereza ku lw'abo abalisikira obulokozi" (Abaebbulaniya 1:14) – ng'oggyeeko obutume obulala bwonna wayinza okubaawo gye bali mu bwengula bwa Katonda obunene era obulabika nga obutaliimu kkomo. Okusinga, endabika yaabwe teyogerwako. Era oluusi babaddewo oba okumpi nga tebalabibwa. Naye okusinga bwe balabibwa abantu balabika ng'abasajja, era bulijjo tebamanyiddwa nga bamalayika – waakiri, mu kusooka – ne kiba nti "abamu basanyusizza bamalayika nga tebamanyi." (Abaebbulaniya 13:2) Era bayinza okuba nga tebalaba. (laba Olubereberye 22:21-35; geraageranya 2 Bassekabaka 6:14-17)

Mu ngeri ki gye bayinza okutuweerezaamu kinnoomu, tetutegeezeddwa. Naye tuweebwa ebyokulabirako mu Ndagaano Enkadde n'Empya byombi eby'ebimu ku bikolwa eby'obuweereza ebyakolebwa edda, n'obutume obumu obw'awamu bulagulwa.

Endagaano Enkadde Ebijuliziddwa ku buweereza bwa Malayika

1. Olubereberye 19:1-22: Wano tulina embooji ku "bamalayika babiri" (v. 1, 15) abajja e Sodomu okugizikiriza n'okununula Lutti n'ab'omu maka ge okuva mu kuzikirizibwa kw'ekibuga. Naye era boogerwako nga "abasajja" (v.10, 12, 16) era mu ngeri y'emu baali balabiseeko nga bwe bali eri lbulayimu mu kibiina n'omulala eyajja okumanyibwa nga Yakuwa (laba Olubereberye 18, ne 16-22 naddala). Emirundi gino ebiri giyinza okwogerwako mu Abebbulaniya 13:2, eyogeddawo waggulu.

2. Olubereberye 28:12; 31:11: Bamalayika ne balabikira Yakobo mu birooto. Mu kimu, yabalaba nga balinnya n'okukka wakati w'eggulu n'ensi ku ddaala, nga kabonero k'okubeerawo kwabwe n'obuweereza bwabwe mu bitundu byombi n'enkolagana ey'oku lusegere wakati w'ebintu bino byombi (laba Yokaana 1:51). Mu ndala, malayika oyo ayinza okuba nga yali "malayika wa Yakuwa." (laba 31:13)

3. Zabbuli 34:7: "Malayika wa Mukama n'asiisira okwetooloola abo abamutya, n'abawonya." Ono ayinza okuba nga ye malayika yennyini ayitibwa "malayika wa Yakuwa." Oba, wano kiyinza okuba

ekigambo ekitegeeza bamalayika (obungi) ba Yakuwa ng'ekibiina, nga bwe twogera ku "embalaasi," ekitegeeza embalaasi ng'ekibiina. Bwe kiba nti ekyo eky'oluvannyuma kye kisaanidde okuba amakulu mu kyawandiikibwa, laba 2 Bassekabaka 6:14-16 ng'ekyokulabirako ekiyinda okubaawo.

4. Zabbuli 78:49: "Yabasuulira obusungu bwe, obusungu bwe, n'obusungu bwe, n'okubonaabona, ekibinja kya bamalayika ababi." Ekitundu kino ekyewunyisa kinnyonyola ekitundu eky'ekitontome eky'okwesasuzwa kwa Katonda ku Misiri ng'ayita mu bibonyoobonyo eby'entiisa nga tannatuusa kununula Isiraeri okuva mu buddu eyo. Tekitegeeza nti "malayika" baali babi, wabula nti baali bakozesebwa ng'ababaka ba Katonda mu kuleeta ebibi eby'okubonaabona ku batuuze b'ensi – nga bwe kyali ku "malayika wa Yakuwa" ebiseera ebimu (laba 2 Samwiri 24:15-17; 2 Bassekabaka 19:32-36). Oba, kiyinda n'okuba ekigambo eky'akabonero, ng'ayita ebibi byennyini bamalayika be oba ba agenta be.

5. Zabbuli 91:11-12: "Kubanga aliwa bamalayika be okulagira okukukuuma mu makubo go gonna. Bajja kukusitula mu ngalo zaabwe, Olemenga okuwangula ekigere kyo ku jinja." Zabbuli eno okutwaliza awamu ennyonyola mu ngeri y'ekitontome ku mbeera ey'omukisa ey'abatuukirivu – ng'ennyonyola obukuumi bwabwe obw'omwoyo mu ngeri y'obukuumi obw'omubiri. Olunyiriri lwayo olusoose mu American Standard Version (ng'ekozesa enkyusa yaayo ey'oku mabali ey'olunyiriri 9) lusoma bwe luti: "Kubanga ogambye nti Mukama ye kiddukiro kyange, Ofudde Oyo Ali Waggulu Ennyo okuba ekifo kyo; Tewajja kukutuukako kabi, so kawumpuli yonna tejja kusemberera weema yo." Olwo oluvannyuma lw'olunyiriri 11-12. Nga bwe kyayogeddwa waggulu, ng'obuweereza bwa bamalayika buzingirwamu. Sitaani kino yakijuliza Yesu (n'okulekayo ekinene) mu kimu ku bikemo bye, n'akifuula ekisuubizo eky'omubiri gy'ali – "Bw'oba oli Mwana wa Katonda. (Matayo 4:5-6)

6. Ezeekyeri 9:1-11: Kino kitundu ku kwolesebwa okuddirira okwaweebwa Ezeekyeri ku bikwata ku mizizo mu Yerusalemi n'ekibonerezo kya Katonda eri abatuuze baakyo abalina omusango (laba 8:1-4). Mu ssuula 9, yalaba "abasajja mukaaga" buli omu "n'ekyokulwanyisa kye eky'okuzikiriza mu ngalo ze" (vs.1-2), nga bavunaanibwa okutta obusungu bwa Katonda; naye ennyonyola y'ebyo Ezeekyeri bye yalaba yali esinga kufaanana ng'abamalayika okusinga abantu abatuufu. "N'omusajja omu wakati mu bo ng'ayambadde bafuta, ng'alina ekkooti y'omuwandisi ku mabali ge" (vs.2,3,11), era yali kitundu ku ebyo Ezeekyeri bye yalaba nga bikwatagana ne "kerubi" ow'essuula eyaddako, era emikono gye gyombi gyajjula amanda ag'omuliro okuva wakati wa bakerubi okusaasaana ku kibuga. (10:2,6-7) .

7. Danyeri 3:19-28: Nebukadduneeza yalagira Saddulaaki, Mesaki ne Abeduneege ne basuula mu kikoomi eky'omuliro, n'oluvannyuma n'alaba nabo omu gwe yagamba nti yali "ng'omwana wa bakatonda"; awo bwe baatunuuliddwa nga tebafunye buzibu, n'agamba nti, "Atenderezebwe Katonda wa Saddulaaki, ne Mesaki ne Abeduneege, eyatuma malayika we, n'anunula abaddu be abamwesiga." nebirala bingi.

8. Danyeri 7:9-12: Kino kye kimu ku byolesebwa Danyeri bye yalaba ekiro. Yagamba nti: "Nnalaba (natunula) okutuusa entebe lwe zateekebwawo, n'omu eyali ow'edda mu nnaku n'atuula ... enkumi n'enkumi ne zimuweereza, n'emitwalo enkumi kkumi ne ziyimirira mu maaso ge." Bano, kiteeberezebwa nti baali bamalayika ku beck ne call ye. (Laba Okubikkulirwa 5:11)

9. Danyeri 8:15-27: Gabulyeri (malayika wa Mukama, Lukka 1:11, 19, 26) yayitibwa okunyonnyola Danyeri okwolesebwa kwe yali yaakalaba naye nga tategeera.

10. Danyeri 9:20-27: "Era bwe nnali njogera era nga nsaba, era nga njatula ekibi kyange eri abantu bange Isiraeri, era nga nneegayirira kwange mu maaso ga Mukama Katonda wange olw'olusozi olutukuvu olwa Katonda wange; weewaawo, bwe nnali njogera okusaba kwange, omusajja Gabulyeri [kirabika malayika Gabulyeri, nga bwe kyayogeddwako waggulu]. gwe nnali ndabye mu kwolesebwa ku ntandikwa, ng'abuuka mangu nze, mu kiseera ky'ekiweebwayo eky'akawungeezi. N'andagira. N'ayogera nange, n'agamba nti, "Ayi Danyeri, nvuddeyo okukuwa amagezi n'okutegeera. (Oluvannyuma amawulire agatusibwa Gabriel)

11. Danyeri 10:10 - 11:1: "Awo laba omukono ne gunkwatako [Danieri bwe yagamba oluvannyuma lw'okwolesebwa okwali kumulese amaanyi n'agwa mu tulo], ne gunteeka ku maviivi gange ne ku ngalo zange. N'anjamba nti, Ai Danyeri, ggwe omwagalwa ennyo, tegeera ebigambo bye njogera naawe, oyimirire kaakano." yatuma: era bwe yamala okwogera ekigambo kino, ne nnyimiridde nga nkankana ennaku; laba, omulangira wa Buyonaani alijja.

Omuntu ono atamanyiddwa yeeyogerako mu ngeri emuleetera okubeera ku ddaala ery'okumpi ne Mikayiri, malayika omukulu. Era omuntu ono yennyini yawa Danyeri amawulire agasigaddewo agali mu Ssuula 11 an on to 12:4. Ate era, mu 12:1 ayogera ku "Mikayiri"...., omulangira omukulu ayimiridde ku baana b'abantu bo" – kwe kugamba, omutuukirivu wa Isiraeri – malayika omukuumi w'abantu ba Katonda, kyandirabise – eyenyigira mu kulwa Katonda n'abafugibwa Katonda abawulize okulwanyisa Sitaani n'abaweereza be. (Cf. Okubikkulirwa 12:7-8.)

Endagaano Empya Ebijuliziddwa ku Baweereza ba Malayika.

1. Lukka 1:5-23: Malayika Gabulyeri yatuma eri kabona ayitibwa Zaakaliya, okulagula okuzaalibwa kwa Yokaana Omubatiza.

2. Lukka, 1:26-38: Malayika Gabulyeri naye yatuma mu "kibuga ky'e Ggaliraaya, erinnya lye Nazaaleesi," eri embeerera ayitibwa Maliyamu, okulagula okuzaalibwa kwa YESU, "omwana w'Oyo Ali Waggulu Ennyo."

3. Matayo 1:18-25: Malayika wa Mukama n'alabikira mu kirooto eri Yusufu, Maliyamu gwe yafumbirwa, okumukakasa nti Mwoyo Mutukuvu mwe yafunira olubuto, era nga tatya kumutwala gy'ali.

4. Lukka- 2:8-20: Malayika wa Mukama, nga yeegattibwako mu bwangu "ekibinja ky'eggye ery'omu ggulu," yalabikira abasumba abaali bakuuma ekisibo kyabwe ekiro okumpi ne Besirekemu, okulangirira okuzaalibwa kwa Yesu mu kibuga ekyo n'okubalagira engeri y'okumuzuula.

5. Matayo 2:13-15: Malayika wa Mukama n'alabikira Yusufu mu kirooto okumutwala omwana ne nnyina e Misiri okulemesa kaweeefube wa Kerode kabaka okumuzikiriza.

6. Matayo 2:19-23: Malayika wa Mukama n'alabikira Yusufu mu kirooto, Kerode bwe yali afudde, atwale omwana ne nnyina okudda mu nsi ya Isirayiri.

7. Matayo 4:11: Oluvannyuma lw'okubatizibwa kwa Yesu, ennaku 40 ez'okusiiba, n'okuziyiza obulungi okukemebwa kw'Omulyolyomi, "laba bamalayika ne bajja ne bamuweereza. (Laba ne Makko 1:13)

8. Matayo 13:36-43: Mu kunnyonnyola kwe ku Lugero lw'Omuddo, Yesu yagamba nti "amakungula y'enkomerero y'ensi; n'abakungula be bamalayika.... Omwana w'omuntu alituma bamalayika be, era balikung'aanya okuva mu bwakabaka ebintu byonna ebibeesittaza n'abo abakola obutali butuukirivu, ne babasuula mu kikoomi eky'omuliro," n'ebirala.

9. Matayo 13:47-50: Mu Lugero lw'Omutimba, yagamba nti "ku nkomerero y'ensi: bamalayika balivaayo, ne basalako ababi mu batuukirivu, n'oluvannyuma ne babasuula mu kikoomi eky'omuliro," n'ebirala.

10. Matayo 16:27: "Kubanga Omwana w'omuntu alijja mu kitiibwa kya Kitaffe ne bamalayika be; n'alyoka asasula buli muntu ng'ebikolwa bye bwe biri." (Cf.25:31-46)

11. Matayo. 18:10: "... kubanga mbagamba nti mu bwakabaka obw'omu ggulu bamalayika baabwe bulijjo balaba amaaso ga kitange ali mu ggulu." (Laba Ebikolwa 12:15)

12. Matayo 24:30-31: "... baliraba omwana w'omuntu ng'ajja mu bire eby'eggulu n'amaanyi n'ekitiibwa ekinene. Era alituma bamalayika be n'eddoboozi eddene ery'ekkondeere, era balikunjaanya abalonde be okuva ku mpewo ennya, okuva ku nkomerero y'eggulu okutuuka ku ndala." (Laba ne Makko 13:26-27; ne 1 Abasessaloniika 4:16)

13. Matayo 25:31-32: "Naye Omwana w'omuntu bw'alijja mu kitiibwa kye, ne bamalayika bonna wamu naye, awo alituula ku ntebe ey'ekitiibwa kye: n'amawanga gonna galikunjaanyizibwa mu maaso ge" – okusalirwa omusango. (olunyiriri 33-46). (Laba Essuula, 16:27; era, Yuda 14-15)

14. Matayo 28:1-10: Ku makya g'okuzuukira kwa Kristo, "malayika wa Mukama n'akka okuva mu ggulu, n'ajja n'azinga ejinja n'alituulako" n'ebirala (Laba ne Makko 16:1-7; Lukka 24:1-7,22-23; geraageranya Yokaana 20:11-13)

15. Mak. (Laba Lukka 9:26; 12:8-9; geraageranya Matayo 10:32-33)

16. Lukka 15:10: "Mbagamba nti, waliwo essanyu mu maaso ga bamalayika ba Katonda olw'omwonoonyi omu eyeenenya."

17. Lukka 16:22: "Awo olwatuuka omusabiriza [Laazaalo] n'afa, bamalayika n'atwalibwa mu kifuba kya Ibulayimu."

18. Lukka- 22:43: "N'amulabikira [Yesu, mu Lusuku Gesusemane] malayika okuva mu ggulu, ng'amunyweza." (Laba Matayo 4:11)

19. Bik.

20. Ebikolwa 5:19-20: "Malayika wa Mukama" yaggulawo enzigi z'ekkomera n'ayimbula abatume, abaali basibiddwa olw'okubuulira enjiri ya Kristo eyazuukira.

21. Etteeka. 7:53: Suteefano, mu kwogera kwe mu maaso g'Olukiiko Olukulu, yagamba oluggya nti, "Mmwe ... mwafuna amateeka [ga Musa] nga bwe gaateekebwawo bamalayika, ne mutagakuuma." (Laba Abaggalatiya 3:19; Abebbulaniya 2:2)

22. Bik. (olunyiriri 27-39)

23. Ebikolwa 10:3-7,22,30-32: "Malayika wa Katonda," "malayika omutukuvu," "omusajja ... mu ngoye ezimasamasa," yalabikira Koluneeriyo n'amulagira okutuukirira omutume Peetero okufuna ebigambo ye n'ennyumba ye mwe bayinza okulokolebwa.

24. Ebikolwa 12:5-11: "Malayika wa Mukama" yanunula omutume Peetero mu kkomera era n'amwewala okuttibwa Kerode.

25. Bik. (Laba Matayo 18:10)

26. Ebikolwa 12:23: "Malayika wa Mukama" yakuba Kerode n'afa, kubanga teyawa Katonda kitiibwa bwe yakkiriza okusiimibwa nga "katonda."

27. Ebikolwa 23:6-9: Abafalisaayo n'Abasaddukaayo tebakkiriziganya oba waliwo ekintu ekiyitibwa malayika – era oba waliwo "okuzuukira" oba "omwoyo" – ng'omutume Pawulo akkiriza n'Abafalisaayo mu byonna ebisatu.

28. Bik.

29. 1 Abakkolinso 11:10: Omutume Pawulo yawandiika nti omukazi yalina okuba n'akabonero ak'obuyinza ku mutwe gwe, olwa bamalayika" – kirabika olw'okufaayo kwabwe nti bonna bagondera Katonda. (Laba Lukka 15:7,10)

30. 1 Abasessaloniika 4:16: "Kubanga Mukama yennyini alikka okuva mu ggulu n'okuleekaana, n'eddoboozi lya malayika omukulu, n'ekkondeere lya Katonda: n'abafu mu Kristo balisooka kuzuukira" – ekitegeeza nti malayika omukulu ajja kuzingirwa ne bamalayika abawerekera Mukama waffe ng'akomyewo ku nkomerero y'ebyafaayo by'ensi.

31. 2 Abasessaloniika 1:7-10: "Mukama Yesu alibikkulwa okuva mu ggulu ne bamalayika be ab'amaanyi" (King James Version), bw'alijja okwesasuza ababi n'okugulumizibwa mu batukuvu be.

32. 1 Timoseewo 3:16: "Oyo eyayolesebwa mu mubiri" (laba Yokaana 1:1-1,14; 1 Yokaana 1;1-4; 3:5) "yalabibwa bamalayika" – kirabika bwe yali ku nsi. (laba Matayo 4:11; Makko 1:13; era, Lukka 2:13; 24: 4-7; Ebikolwa 1:10-11; geraageranya Yokaana 1:51)

Okumaliriza Obubaka bwa Bamalayika

Obuweereza bwa bamalayika bubadde bwa njawulo okuyita mu byafaayo by'omuntu, naye nga businga kukozezebwa mu bulagirizi bwa Katonda obw'okulabirira n'okukuuma abantu be – "yasindikibwa okukola obuweereza ku lw'abo abalisikira obulokozi." (Abaebbulaniya 1:14) N'okulabika ng'abantu; abantu be batamanyi n'abasajja oluusi "basanyusizza bamalayika nga tebamanyi." (Abaebbulaniya 13:2)

Endowooza: Bamalayika bakola obuweereza bwa Katonda eri Abakristaayo ne bwe baba nga tebamanyi buweereza obwo.

Kisoboka ffe okubeera abaweebwa obuweereza bwabwe ne tutakimanya. Era kiyinzika okuba nti emyoyo gy'abatuukirivu bonna giri mu kufa nga gitwalibwa bamalayika okugenda mu lusuku lwa Hadean nga bwe kyali ku Lazaalo. (Lukka 16:22)

N'ekisembayo, kirabika olwo tujja kubeegattako mu nsi ey'omu ggulu. (Abaebbulaniya 12:22-24)

GABRIEL

Ayogerwako emirundi ebiri mu Ndagaano Enkadde, era ayogerwako nga "omusajja Gabulyeri," kubanga alina endabika y'omuntu. Mu kusooka, yalabikira nnabbi Danyeri okunnyonyola okwolesebwa kwe yali alabye naye nga tategeera (Danyeri 8:1-19). Mu mulundi ogw'okubiri, naye yalabikira Danyeri, ku mulundi guno ng'ayanukula okusaba era n'okwongera okumuyigiriza ku bikwata ku kwolesebwa kwe yali alabye. (9:20-23)

Mu ngeri y'emu Gabulyeri ayogerwako emirundi ebiri mu Ndagaano Empya. Mu kusooka, yalabikira Zaakaliya, kitaawe wa Yokaana Omubatiza, okumulangirira okuzaalibwa kw'oyo

asembayo, ng'agamba nti "Nze Gabulyeri, ayimiridde mu maaso ga Katonda; era natumibwa okwogera naawe, n'okukuleetera amawulire gano amalungi" (Lukka 1:5-23). Era oluvannyuma lw'emyezi mukaaga yasindikibwa okuva eri Katonda mu "kibuga eky'e Ggaliraaya, erinnya lye Nazaaleesi," eri omuwala embeerera ayitibwa Maliyamu, okumulangirira nti yali agenda kufuna olubuto olw'amaanyi g'Omwoyo Omutukuvu n'azaalira omwana ow'obulenzi, gwe yali agenda okuyita Yesu, era eyali agenda okuyitibwa Omwana w'Oyo Ali Waggulu Ennyo. (1:26-38)

MICHAEL

Oluvannyuma lw'okwolesebwa okumu okwa Danyeri, omuntu Katonda yamutuma okumunyonnyola amakulu gaakyo, naye oyo yali alwawo omulangira w'obwakabaka bwa Buperusi; naye, n'agamba Danyeri nti, "Mikayiri, omu ku balangira abakulu, yajja okunnyamba." Era nga tannagenda, yamugamba nti, "tewali muntu yenna ankwata ku bano [omulangira wa Buperusi n'omulangira wa Buyonaani], wabula Mikayiri omulangira wo." (Ibala Danyeri 10:1-21, ng'erinnya lya Mikayiri lyogerwako mu v.13,21.) Era mu 12:1, ayogerwako nate erinnya, era ayogerwako nga "omulangira omukulu ayimiridde ku baana b'abantu bo" – abantu ba Danyeri, abatukuvu b'Abayudaaya.

Mu ndagaano empya, mu Yuda 9, ayitibwa "Mikayiri malayika omukulu" (omutendera ogw'oku ntikko ogwa malayika), era ayogera nga bwe yayomba ne sitaani era "yakaayana ku mulambo gwa Musa." Era, ku nkomerero, mu Okubikkulirwa 12:7-9, tusoma: "Ne wabaawo olutalo mu ggulu: Mikayiri ne bamalayika be ne bagenda okulwana n'ekisota; n'ekisota ne balwana ne bamalayika be; ne batawangula, so ne bataddamu kusangibwa mu ggulu. Ekisota ne kisuulibwa wansi, omusota omukadde, gwe bayita Omulyolyomi era, omulimba w'ensi yonna; ye yali." yasuulibwa wansi ku nsi, ne bamalayika be ne basuulibwa wamu naye." Bino byonna Yokaana yabiraba mu kwolesebwa, bwe yali ku kizinga Patumo.

SITANI

Ekgambo ky'Olungereza kiva mu kigambo ky'Olwebbulaniya Setaani mu ndagaano enkadde n'ekigambo ky'Oluyonaani Satanas mu ndagaano empya. Amakulu gaayo amakulu ge "omulabe." Kivvuunulwa "Sitaani," ekitegeeza omulabe ow'oku ntikko owa Katonda n'omuntu era nga Katonda agumiikiriza mu nsalo ezimu okumala ebbanga omuntu ly'amaze ng'agezesebwa ku nsi naye nga kigenda kugwa "omuliro ogutaggwaawo" oluvannyuma wamu ne ba agenti be. (Matayo 25:41) Ekimu ekitali ekyo, Yesu bwe yayita Peetero "Sitaani" mu makulu g'omuntu alinga Sitaani bwe yasomooza okulagula kwa Mukama waffe ku kufa kwe okwali kusemberera mu Matayo 16:23; Makko 8:33).

Empisa n'Endagamuntu

Mu Okubikkulirwa 12:9, gy'akiikirira mu ngeri ey'akabonero nga "ekisota." Ayogerwako nga "omusota omukadde, oguyitibwa Omulyolyomi; ne Sitaani, omulimba w'ensi yonna." Ekgambo "Sitaani" kitegeeza omuvumirira, oyo ayogera ebighambo eby'obulimba mu ngeri ey'obukambwe

oba omuvuma. Era okuyitibwa "omusota omukadde ... omulimba" kirabika kitegeeza omusota, ng'omubaka wa Sitaani, olw'obulimba n'okuvuma Katonda, yalimbalimba Kaawa mu lusuku Adeni (Olubereberye 3), n'amutwala ne Adamu mu kibi ekyatuuka n'okufa mu mubiri ku lwabwe n'abazzukulu bonna. Okusenziira ku kino, Yesu yagamba Abayudaaya abaali baagala okumutta nti: "Muli ba kitammwe sitaani, n'okwegomba kwa kitammwe kwe kwagala okukola. Yali mutemu okuva ku lubereberye, era tayimirira mu mazima, kubanga tewali mazima mu ye. Bw'ayogera obulimba, ayogera ku bibye: kubanga mulimba, era kitaawe" (Yokaana 8:44). Omutume Pawulo ayogera ku "musota [eya]limba Kaawa mu bukodyo bwe" (2 Abakkolinso 11:3), ku "bukuusa bwa sitaani." (Abaefeso 6:11) Era ne ku "nkwe ze" (2 Abakkolinso 2:11). Ayinza okulabika nga "malayika ow'ekitangaala" (2 Abakkolinso 11:14). Ate era, ekikontana n'ekyo, "omulabe wo, sitaani ng'empologoma ewuluguma, ng'atambula, ng'anoonya gw'anaalya." (1 Peetero 5:8)

Ensibuko n'Enkomerero

1. Kirabika nga kiyinzika okuba nti Sitaani yatondebwa nga malayika wa Katonda ow'eddaala erya waggulu, naye nga si y'asinga obukulu ennyo, era yali mukulembeze wa "bamalayika abaayonoona" ne "basuulibwa wansi," nga bwe kyogerwako mu 2 Peetero 2:4 ne Yuda 6. Mu kitundu ekisembayo, kigambibwa nti "tebaakuuma bufuzi bwabwe, naye ne baleka ekifo kyabwe ekituufu," ekitegeeza nti tebaasanyukira muntu gwe baali baweebwa eddaala n'enkulungo.

2. Mu Kubikkulirwa 12:7-9, tusoma nti: "Ne wabaawo olutalo mu ggulu: Mikayiri ne bamalayika be ne bagenda okulwana n'ekisota; n'ekisota ne balwana ne bamalayika be; ne batawangula, so ne bataddamu kusangibwa mu ggulu. N'ekisota ekinene ne kisuulibwa wansi, omusota omukadde, oguyitibwa Omulyolyomi ne Setaani, omulimba w'ensi yonna; yasuulibwa wansi ku nsi, ne bamalayika be ne basuulibwa wamu naye."

Endowooza: Kino kyali kitundu ku kwolesebwa Yokaana kwe yalina ku kizinga Patumo, akabonero k'ebyo ebyaliwo nga kivudde ku kugezaako kwa Sitaani okuzikiriza Yesu ng'amaze okuzaalibwa, n'okukkakkana ng'atuuse ku kukomererwa kwe – kyokka Katonda n'azuukizibwa okuva mu bafu era "n'atwalibwa eri Katonda, n'okutuusa ku ntebe ye ey'obwakabaka." (12:4-5)

3. Mu Matayo 25:41, Yesu ayogera ku "omuliro ogutaggwaawo ogwategekebwa Omulyolyomi ne bamalayika be." Kale, Sitaani atekwa okuba nga yali malayika ow'amaanyi ne bamalayika abalala abaali bakwatagana naye, nga Mikayiri bwe yali malayika ow'amaanyi ("malayika omukulu, "Yuda 9) era, okusenziira ku bifaananyi ebiri mu Okubikkulirwa 12, yalina bamalayika abalala abaali bakyali mu kukwatagana naye. Bamalayika abagwa, nga ne Sitaani mw'otwalidde, tebannaba kusuulibwa mu "muliro ogutaggwaawo," wabula baterekeddwa okusalirwa omusango" (2 Peetero 2:4) – Yuda agamba nti "okutuusa omusango ogw'olunaku olukulu" (Yuda 6). Awatali kubuusabuusa luno lwe "lunaku" Katonda lwe yalonda okusalira ensi omusango mu butuukirivu olw'okuba "omusajja" gwe yazuukiza mu bafu. (Ebikolwa 17:31)

4. Mu Yobu (1:6,7,7,8,9,12,12; 2:1,2,2,3,4,6,7) tulina okwogera kwaffe okwasooka ku "Sitaani" n'erinnya eryo – eryategeezebwa mu Lwebbulaniya nga "Sitaani," kirabika mu ngeri y'okukulembeza.

Obulombolombo obw'edda bulaga nti Yobu ne Yobabu, Kabaka ow'okubiri owa Edomu (Olubereberye 36:33); era Uzi kirowoozebwa nti yali ku nsalo wakati wa Palesitina ne Buwalabu, okuva e Edomu ebukiikakkono n'ebuvanjuba ng'eyolekera omugga Fulaati. Ekitundu ekyo eky'ensi ya Uzi obulombolombo bwe buyise amaka ga Yobu kyali Kawulani, ebuvanjuba bw'Ennyanja y'e Ggaliraaya, ekitundu kyayo oluvannyuma ekyayitibwa Basani, era nakyo Golani (n'okutuusa leero).

Omulyolyomi

Ekgambo "sitaani" kyayogerwako dda ng'omuvumi asiiga - omuvumirira – omulumiriza ow'obulimba. Si kituufu nti byonna Setaani by'alumiriza nti bya bulimba, naye byonna bya kigendererwa kibi, era ebisinga obungi bya bulimba. Olw'okuba omulabe wa Katonda n'omuntu omukadde {anywevu oba ow'edda}, alumiriza omuntu eri Katonda (Yobu 1:6-11; 2:1-5; Okubikkulirwa 12:9-19), ne Katonda eri omuntu (Olubereberye 3:1-15). Ekgambo ky'Oluyonaani kyavvuunulwa bulungi nti "sitaani: ye diabolos. Kivvuunulwa "omulumiriza ow'obulimba" mu 1 Timoseewo 3:1 ne 2 Timoseewo 3:3, era "omuvumirira" mu Tito 2:33, "sitaani" omulundi gumu (Yokaana 6:70), Yesu gye yayogera ku Yuda Isukalyoti nti yali "sitaani" – so si "sitaani."

Belial

Eno ngeri ya Luyonaani ey'ekigambo ky'Olwebbulaniya beliyaal, ekitegeeza obutaba na mugaso. obubi, base fellow era abatatya Katonda.

Beerizebubu

Mu Vulgate y'Olulattini eya Jerome (ku nkomerero y'ekyasa eky'okuna AD) ey'omulimu gw'Oluyonaani ogw'Endagaano Empya Beelzeboul mu Matayo 10:25; 12:24, 27; Makko 3:22; Lukka 11:15,18,19), era n'etwalibwa mu nkyusa z'Olungereza ezisinga obungi bwe kiba nga si zonna. Kyakozesebwa abalabe ba Yesu Abayudaaya ne Ye kennyini awamu ne "omulangira wa badayimooni" era kyakozesebwa ku "Sitaani." (Matayo12:24-27)

Omukema

Ennyonnyola eyo esangibwa mu Matayo 4:3 ne 1 Abasessaloniika 3:5 – mu bufunze, oyo akema, n'oyo akema, mu kulondako. Sitaani ng'omukemi asaba ebikolwa ebibi.

Omubi

Laba Matayo 13:19, 38-39; 1 Yokaana 2:13-14; 3:12; 5:18.

Omulimba

Laba Okubikkulirwa 12:9; cf. 20:3, 8.

Omuwawaabirwa

Laba Okubikkulirwa 12:10; cf. Yobu 1:11; 2:4-5.

Omulabe

Laba Matayo 13:39 .

Omulabe

Laba 1 Peetero 5:8; ekigambo ky'Oluayonaani kye antidikos, mu kusooka ekyategeeza omuntu avuganya mu musango, naye kyajja okukozesebwa ng'ekigambo eky'awamu ekitegeeza omulabe ka kibeere mu kkooti oba nedda. Mu kitundu ekisembayo, Sitaani akozesebwa ng'ekikolwa, ekitegeeza okulumiriza, okubeera omulabe. (laba Zekkaliya 3:1)

Lusiferi??? Tulowooza Nedda.

Enkyusa za Baibuli ezaasooka eza Isaaya zirina "Ogudde otya okuva mu ggulu, Ayi Lusifa, omwana w'enkya! Otemebwa otya wansi, eyanafuya amawanga." Naye mu katabo, kigamba nti. "Oba, Ayi emmunyeenye y'olunaku." Naye ensonga eri mu Isaaya 14:3-23 eraga ekigambo ekigenda okukozesebwa mu kwogera eri "kabaka wa Babulooni" (v.4), emmunyeenye esinga okwakaayakana mu ggulu ly'ebyobufuzi mu kiseera ekyo, so si Sitaani, wadde nga waliwo okugeraageranya kwonna wakati w'ebibiri bino n'ennyonyola yonna ey'okuyitirizanga eyakozesebwa, ezisinga obungi ku zino zikiikirira amalala ga kabaka yennyini ag'okwegulumiza n'amalala n'enteekateeka ez'okwegomba, mu bbanga ttono ezigenda okulemesebwa okusuula n'okugwa.

Ensonga eyogeddwako ekiikirira ekitundu ekyokubiri ekya "omugugu" oba ekigambo eky'okwogera ku ggwanga lya Babulooni lyenyini, okutandika ne Isaaya 13:1. Obunnabbi obulala obufaanako bwe butyo busangibwa mu Ezeekyeri 28: 1-19, nga buwakanya "omulangira wa Ttuulo," nga bunnyonnyola amalala ge agasukkiridde era nga amulabula ku kusemberera okufa (v.

Essuula 4

Emisambwa

Okunoonyereza kuno ku Badayimooni kujja kuzingiramu enkolagana yaabwe n'okwenyigira mu bintu ebirala era nga okusinza okw'ekikaafiiri, enzikiriza n'enkola omuli okulagula emmunyeenye, n'okusinza bajjajja, eby'obusamize n'okufa, okulagula, okuzaalibwa omulundi ogw'okubiri mu ngeri ey'obulogo, okusenguka kw'emyoyo, n'enfumo ez'engeri zonna enzikiriza enkyamu,

n'ebirala Ebimu ku bino tuyinza obutaddamu kwogera okuggyako nga bya butanwa era mu bufunze.

Wadde nga waliwo ebintu bingi ebikwata ku nsonga eyo, Baibuli tewa kuddamu kunyweza oba kugamba nti kumpi ku bibuuzo byonna ebiyinja okubuuzibwa oba ebiyinja okubuuzibwa. Naye kijja kuba kigendererwa kyaffe okukwata ku bintu ebitali bimu nga bwe tusobola mu byawandiikibwa era ebiyamba okubitegeera.

Mu Baibuli ekigambo "omwoyo," naye si mwoyo kikozezebwa ku bintu ebitali bya muntu nga kwotadde n'ebintu eby'obuntu, ebirungi n'ebibi, nga KATONDA, OMWOYO OMUTUKUVU ne KRISTO, BALAYIKA ne DAYIMO. Ensonga eyeewuunyisa eri nti okukkiriza mu nsi y'emyoyo (ebirungi n'ebibi) kubadde kulaga buli buwangwa obumanyiddwa mu nsi yonna si mu nsi za Baibuli zokka, naye ne mu buwangwa bw'Abaseemu, Abamisiri, Abayonaani, n'Abaruumi obusinga mu nsi ezo.

Ekigambo ky'Olungereza "demon" kifuuse kya luzungu eky'erinnya ly'Oluyonaani daimon era kisangibwa mu Ndagaano yaffe Empya ne mu LXX (enkyusa y'Oluyonaani ey'Endagaano Enkadde eya 250 BC).

Septuagint (LXX) byogera ku bantu abajeemu "abaayokya obubaane ku byoto eby'amabaati nga tebawandiise ani wabula ebintu ebiganibwa eby'okusinziza; okugeza, Bbaali ne bakatonda abalala ab'ekikaafiiri."

Enzikiriza eyali emanyiddwa ennyo mu nsi y'Abayonaani oba ey'Abayonaani ng'ebiseera by'Endagaano Empya tebinnabaawo yali "Emizimu gy'abantu abafa gifuuka badayimooni bwe gyawuddwa ku mibiri egy'oku nsi." (A. Campbell, Popular Lectures and Addresses, pp.380, 381, 386.) Yali ndowooza ya bulijjo mu nsi y'Abayonaani (n'ensi y'ekikaafiiri okutwaliza awamu) nti badayimooni batera okulabika mu bifo ebya buli ngeri, mu biseera byonna ebisoboka, naddala eby'ensolo etali ya bulijjo, era geyolekera mu mikisa egy'enjawulo ennyo. Ebiseera ebisinga ebyabangawo byali bya kyama okutuusa lwe byategeerwa nti byali mulimu gwa dayimooni. Emisambwa egimu gyalowoozebwa okuba nga tegirina bulabe, nga gyagala ssaddaaka zokka ezigisaanidde, emirala gyaligya bulabe era egy'obulabe – wadde nga gya ffujjo, era nga gyalina okuziyizibwa mu ngeri ezisinga okuba ez'amaanyi. Okubeera n'emisambwa, ekyavaamu endwadde, nakyo kyali kifuuse kitundu ku nzikiriza y'abantu. Era bwe kityo bwe kyali n'enkola y'okufuba okubagoba oba okubagoba emizimu nga bakozesa obulogo.

Enkola Ezikyayiddwa

Ensi ey'ekikaafiiri okutwalira awamu yalina endowooza ezifaananako n'enzikiriza z'Abayonaani ezaali zimanyiddwa ennyo nga zikwata ku myoyo. Endowooza eyo yakwata amaanyi agatabaganya wakati wa bakatonda ab'oku ntikko n'omuntu, omuli n'emyoyo gy'abafu, nga bamalayika bwe bakiikirira mu Ndagaano Enkadde nga bwe bakola wakati wa Yakuwa n'omuntu.

Naye ebiwandiiko by'Endagaano Enkadde byagaana abantu ba Katonda okwettanira enzikiriza n'enkola z'abakaafiiri, ng'oluvannyuma endagaano empya bwe yakola era bw'ekola.

Endagaano enkadde n'empya zombi zivumirira ng'emizizo enkola n'enzikiriza ez'enjawulo ez'ekikaafiiri ezikwata ku badayimooni nga bwe ziti:

- (1) enkola y'okuyisa mutabani waabwe oba muwala we mu muliro
- (2) eyo ekozesa obulaguzi, .
- (3) eyo ekola okulagula (obulaguzi), .
- (4) omulogo, .
- (5) omusamize, .
- (6) omusamize, .
- (7) omuwi w'amagezi ku mwoyo ogumanyiddwa, .
- (8) omulogo, .
- (9) omusajja omukugu mu by'okutta.
- (10) okulagula, .
- (11) obulogo, .
- (12) obulogo (omulogo, nga kwotadde n'obulogo) .
- (13) okulagula emmunyeenye, .
- (14) abateebereza buli mwezi, .
- (15) okugoba emizimu, .
- (16) enzikiriza enkyamu, .
- (17) ekifaananyi (n'ebigambo eby'oluganda), .
- (18) okulimba (ensonga lwaki ejja kunnyonyolwa oluvannyuma).

Amakulu g'ezimu ku nkola zino

1. Okuyisa Omwana oba Omuwala Mu Muliro ng'okusinza:

Eno yali ngeri ya kusaddaaka baana, nga ekolebwa nnyo mu Kanani n'ebitundu ebiriraanyewo, era nga ya muzizo.

Endowooza: Enkola ya leero ey'okuggyamu embuto yenkanankana n'enkola y'okusaddaaka abaana mu kusinza ebifaananyi?

2. Okusinza ebifaananyi

Mu bufunze, okusinza ebifaananyi kwe kusinza ebifaananyi oba ebifaananyi nga bakatonda; mu ngeri ey'akabonero, okwettanira oba okussa ekitiibwa ekisusse ku kintu kyonna, mu ngeri eyo "okwegomba" kwogerwako nti kusinza bifaananyi (Abakkolosaayi 3:5). Ekigambo kyaffe eky'Olungereza "idol" kiva mu Luyonaani eidolon, ekintu ekirabibwa, ekifaananyi oba okufaanagana – ekikiikirira ekifaananyi ky'ekintu, oba ekya ddala oba eky'okulowooza. Mu ngeri endala, kikiikirira ekitali kintu okutuuka ku nsonga entuufu. Naye, mu birowoozo by'abakaafiiri,

mu kuwaayo ssaddaaka eri ebifaananyi "basaddaaka eri badayimooni, so si eri Katonda: era saagala mmwe [Abakristaayo] mubeere n'okussa ekimu ne badayimooni." (1 Abakkolinso 10:20)

Mu kuwa Isiraeri Emyaka Ekkumi e Sinaayi, Yakuwa yagamba nti; "Toba na bakatonda balala okuggyako nze. Tokukolera kifaananyi ekyole, newakubadde ekifaananyi kyonna eky'ekintu kyonna ekiri waggulu mu ggulu, oba ekiri mu nsi wansi, oba ekiri mu mazzi wansi w'ensi: tobavuunamiranga, so tobaweerezanga, kubanga nze Mukama Katonda wo ndi Katonda ow'obuggya." (Okuva 20:4-5)

Okusenziira ku Abaruumi 1:18-32, eddiini mu kusooka yali ya Katonda omu (okusinza Katonda omu ow'amazima), si ya bakatonda bangi (okukkiriza bakatonda bangi) so si kusinza bifaananyi (okusinza ebifaananyi). Tewali kiwandiiiko kya kusinza bakatonda oba okusinza ebifaananyi ng'amataba tegannabaawo. Naye kyandirabise nti si mireembe mingi oluvannyuma, gino gyali gizze "Bajjajammwe baabeeranga edda emitala w'Omugga [Fulaati], ye Teera, kitaawe wa Ibulayimu, ne kitaawe wa Nakoli; era ne baweereza bakatonda abalala." (Yoswa 24:2)

3. Enzikiriza enkyamu

Enzikiriza enkyamu yeesigamiziddwa ku nneewulira ez'okutya ezitali za magezi, okukkiriza mu nkola y'eddiini etwalibwa (abalala okuggyako omukkiriza) ng'etaliimu buwagizi bwa nsaamusaamu, eby'obusamize oba okukkiriza mu bubonero, okusikiriza, n'obubonero. (okuva mu nkuluze ya Funk & Wagnalls New Practical ey'Olulimi Olungereza)

Obuwangwa bwaffe, ne mu Bakristaayo, tebuliimu ddala bisigalira bya nzikiriza ez'obulimba ez'edda. Enzikiriza enkyamu eya bulijjo mu kyasa eky'omu makkati yali nti sitaani yali asobola okuyingira mu muntu mu kiseera ekitali kikuumi ng'asesema, naye nti kino kyali kisobola okuziyizibwa singa omuntu yenna eyaliwo n'asaba Katonda amangu ago; okugeza, "Katonda akuwe omukisa" omuntu bw'asesema ekyazingiramu okukkiriza kwe mu maanyi g'obulogo n'obulogo. Mu birala ebifaananako bwe bityo mwe muli okukkiriza nti 13 namba etali ya mukisa, okukkiriza nti eriiso ebibi, nti okumenya endabirwamu kireeta emikisa emibi, ate, mu ngeri endala, nti embalaasi, ekigere ky'olubuto oba clover ey'amakoola ana ereeta omukisa. Ekisinga okubunye era ekisinga okutwalibwa ng'ekikulu mu kiseera kyaffe kwe kwesigama ku ndagiriro y'ennaku ezifulumiziddwa okusobola okulungamya emirimu gy'omuntu egya bulijjo, nga kyesigamiziddwa ku kukkiriza nti emmunyeenye (ezikkirizibwa ennyo mu biseera eby'edda nti zaali badayimooni, bakatonda ne bakatonda abakazi) zikwata ku mawanga n'abantu ssekinnoomu era nti abalaguzi b'emmunyeenye basobola okuyita mu zo okulagula ebigenda mu maaso mu bulamu bw'omuntu. (Laba wansi wansi w'ekigambo "Astrology")

4. Obulaguzi

Eno y'enkola abantu gye bagezaako, oba okwewaana, okufuna amawulire okuva mu maanyi agasukkulumye ku g'abantu ag'obwakatonda, nga bakozeza engeri ez'enjawulo ez'omubiri. (Laba Ezeekyeri 21:21). Kyawukana ku bunnabbi obulunyamizibwa mu nnamaddala. Mu Ndagaano Empya (Ebikolwa 16:16), omuzaana akiikirira nga "alina omwoyo gw'okulagula" – mu bufunze, "omwoyo gwa python, erinnya ly'omusota ogw'olugero ogwattibwa Apollo. (Harper's Analytical Greek Lexicon)

5. Okukkakkanya

Oyo agamba nti alina okutegeera okusukkulumye ku butonde era asobola okubikkula ebyama n'okulagula ebigenda okubaawo, omulabi, omulaguzi, abo abaali bafunye omwoyo omubi (akiikirira katonda oba katonda omukazi abakaafiiri) nga batuusa obubaka bwabwe obw'okwojera. (Vine, Enkuluze Ennyonnyola). Tekikozesebwako mu ndagaano enkadde oba empya eya bannabbi ba Katonda.

6. Olunaku lwa August

Okulagula ebigenda okubaawo nga bayambibwako oba obubonero, n'olwekyo, okulagula okwesigamiziddwa ku kubuuka kw'ebinyonyi, okuliisa ebikyafu, ebirabika mu bbanga, ng'emmunyeenye oba okuziba kw'enjuba; n'okulagula nga kwesigamiziddwa ku kintu kyonna – ng'embwa enjeru, ebirooto ebibi, ennaku oba ennamba ezitali za mukisa n'okumenya endabirwamu.

7. Okwebuuzza ku Mwoyo Omumanyirivu

Kino kitera okulowoozebwa ng'okwebuuzza, oba okweyita okwebuuzza, n'omwoyo omuntu gw'alina enkolagana nagwo era gw'asobola okuyita okufuna amawulire, okubuulirirwa, oba okuyambibwa, nga bwe kiri ku muzaana omulaguzi ow'Ebikolwa 16:16-18.

8. Omulogo

Omulogo nkyusa ya kigambo ky'Olwebbulaniya yiddeoni, amanyi oba omusamize. Kisanyusa okukimanya nti Isaaya mu ssuula 8:19 ayogera ku bo "abo abawuuma era abawuubaala" – nga kiyinzika okuba nga kitegeeza okwefuula amaloboozi gaabwe basobole okulabika ng'amaloboozi g'abafu (laba 29:4). Omulogo atwalibwa ng'omusajja ate ng'alina omwoyo gw'amanyi kitera kwogerwako ng'omukazi.

Endowooza: Omulogo n'omusamize si bya kigambo kya kikolo kimu. Ekigambo "omusamize wa Endor" kirina ebijuliza omukazi alina "omwoyo ogumanyiddwa." (1 Samwiri 28:7-9)

9. Obufumbo bw'abafu (Necromancy).

Enkola oba okwefuula ey'okuyita emyoyo gy'abafu n'okugibuuza. Ekigambo ky'Olwebbulaniya darash, kitegeeza okubuuza ku bafu. Ekyo Sawulo kye yakola ng'ayita mu mukazi w'e Endor ng'omusamize (1 Samwiri 28:8-19) – ng'alina "omwoyo gwe amanyi" – waakiri nga yeefuula nti alina, era Katonda mazima ddala n'awa obuwanguzi omulundi guno ogumu, oba enkola ye eya

bulijjo yali ya kwefuula oba nedda. Era, okuva mu Ekyamateeka 18:11, kirabika ng'okuteebereza okutuufu nti "abateesa ku myoyo egyamanyi" ne "abalogo" bategeeza kye kimu ng'abo abanoonya, oba abeefuula abanoonya, ebigambo eby'obusamize okuva mu myoyo gy'abafu. Enkyusa Empya ey'ensi yonna evvuunula bulijjo "abasamize" ne "abasamize."

10. Okuteebereza buli mwezi

Kigambibwa nti okulagula nga bakozesa obubonero bw'omwezi omuggya. (Isaaya 47:13)

11. Okulagula emmunyeenye

Engeri egambibwa ey'okulagula nga tuyita mu kusalawo n'okutaputa obulungi ebifo eby'ebintu eby'omu ggulu eby'enjuba – emmunyeenye, pulaneti, enjuba, n'omwezi, ebisinzibwa abakaafiiri nga bakatonda – nga basinziira ku nzikiriza nti bikwata ku nsonga z'abantu era ne bisalawo enkola y'ebintu okusenziira ku ntambula zaabyo n'ebifo eby'enjawulo n'ebikwatagana mu biseera ebimu.

12. Obulogo

Kuno kwe kugezaako kw'abantu okuwaliriza oba waakiri okusendasenda obwakatonda, nga bakozesa engeri ez'omubiri, okukola kye baagala okukola –ka kibeere kirungi (Obulogo obweru) oba obubi (Obulogo obuddugavu) – ebigambo ebiri mu bbalansi ebitasangibwa mu Baibuli. Ekigendererwa kya "White Magic" kitera kuba kuziyiza oba okukuuma okuva ku "Black Magic."

13. Okuloga

Engeri eno eya magus (omusamize) erabika okusinga nga ya magezi oba okusiba okuloga okugezesebwa okuloga oba ensengekera y'ebigambo ebityimbibwa oba ebisomebwa, naye nga tebirina kikolwa.

14. Okusikiriza

Kisanyusaerina amakulu ge gamu nnyo n'okuloga era eyinza n'okuzingiramu n'abasamize emisota.

15. Obulogo

Omuntu yandirowoozezza nti kino kirina akakwate n'enkola oba amaanyi agateeberezebwa okuba ag'abasamize (abakazi) oba abalogo (abasajja), okusinga olw'ebigendererwa ebibi, ne gafuula enkozesa y'obulogo obuddugavu, obulogo, okuloga, obusitaani, n'obukodyo obulala obw'obusamize (obw'ekyama era obugambibwa nti busukkulumye ku butonde). Naye kino si kituufu ddala. Obulogo n'obulogo mu nkola bikwatagana.

16. Obulogo

Ekigambo eky'omuggo, ekikwata ku bulaguzi n'obulogo, naye ebiseera ebisinga olw'ebigendererwa eby'okwefaako n'okulimba, bwe kiba nga tekigendereddwamu kulumya

balala; okweyita okukozesa amaanyi agafunibwa okuva mu buyambi oba okufuga emyoyo naddala mu kulagula; naye era, ku bulogo obuddugavu, obulogo.

17. Obulimba

Omufere oba omufere kiva mu kigambo ky'Oluayonaani goetes ekitegeeza omulogo oba omulogo, era kyakozesebwanga ku mulogo oba omulogo eyayogeranga ebigambo eby'obulogo mu kika ky'okuwowoggana oba okuwowoggana. Kiyinza okuba nga kijuliza abasomesa ab'obulimba abaali bakola eby'obulogo (Ibala Ebikolwa 19:19) eri bangi abaali bakola "obulogo" nga bagatta ebitabo byabwe ne babyokya, mu Efeso, Timosewo gye yali. Kiyinza okuba nti enkola ezisinga obungi eziyitibwa eby'obusamize zaali za bulimba.

18. Okugoba emizimu

Eno y'enkola (ezeefuula bwe kiba nga si ya ddala) ey'okugoba emyoyo emibi mu bantu oba ebifo oba ebintu mwe gilowoozebwa okuba, nga bayita mu kuloga n'okukola emirimu egimu egy'obusamize oba egy'obulogo – ekikontana n'emikolo egyo egigenderera okutangirira oba okuleetera abantu obuyambi bw'ensi y'emyoyo. Tekyakozesebwa Yesu n'abayigirizwa be mu kugoba badayimooni – Yesu n'abagoba "n'ekigambo" (Matayo 8:16). Ekigambo "omugoba emizimu" (Gr. Exorkistes) kisangibwa mu Baibuli mu Bikolwa 19:13 mwokka, gye kikozebwa ku abo abaagezaako okugoba emyoyo emibi nga bakozesa erinnya lya Yesu omutume Pawulo gwe yabuulira, era nga kirabika Pawulo yakikozesa mu ngeri ey'okutyoboola erinnya ly'abagoba emizimu egy'ekikugu.

Okubeerawo kwa Dayimooni: Kya ddala oba kya Nfumo?

Okukkiriza Okubunye Mu Ntuufu

Okukkiriza mu badayimooni n'okusobola okubeera n'emisambwa kwesigamye okusookera ddala ku kukkiriza mu nsi ey'emyoyo – ekirabika nga kidda ku ntandikwa y'omuntu, era nga kyali kya bulijjo okutuukira ddala mu kiseera kya Kristo, okuggyako mu Basaddukaayo. Baali kibiina kya Bayudaaya ekyagaana obutuufu bwa bamalayika, emyoyo oba okuzuukira (Ebikolwa 23:8), obutakiriza bwabwe Yesu bwe yawakanya.

Okukkiririza mu badayimooni n'okubeera n'emisambwa kwagenda mu maaso n'okubeera n'ekifo ekikulu mu bulamu bw'abantu Abakristaayo okutuusa ku nkomerero y'ekyasa eky'ekkumi n'omunaana. Okuva olwo okukkiriza mu myoyo kwakendeera mu ngeri emu mu nsi ez'empuku olw'omuze ogweyongera ogw'okwegomba ebintu ebisukkiridde, ng'enzikiriza emisambwa (omuzimu) egenda etwalibwa okutwalira awamu ng'enzikiriza enkyamu. N'abamu abagamba nti bakkiririza mu Baibuli, awamu n'ababusabusa, balowooza nti ddala badayimooni tebaabangawo era nti ddala okukkiririzaamu badayimooni awamu n'okubeera n'emisambwa kyali kya nzikiriza ya bulimba. Ku luuyi olulala, mu biseera ebiyise (okutandika obutasukka myaka gya 1970) wabaddewo okuddamu okwagala n'okwewozaako nga kwesigamiziddwa ku bintu eby'enjawulo eby'obusamize, ne mu nnyiriri enzibu. Era mu kika ky'obuwangwa obutono "Obusitaani" bukuzizza omutwe gwabwo omubi.

Endowooza emu mu beeyita abakkiriza eri nti ennyiriri zonna ez'ebyawandiikibwa ezikwata ku badayimooni za nfumo, era kabonero akalaga okubunye kw'obubi mu nsi; era, nti ebyafaayo by'okugoba emisambwa Mukama waffe n'abatume be kabonero akalaga okuwangula kwabwe obubi olw'enjigiriza n'obulamu bwabwe. Naye ennyiriri ennyangu, ennyangu, ez'olugero ez'ebintu ebibaddewo ng'ebituufu, zifuula ebigambo byabwe obutaba bya kabonero oba bya kabonero, wabula bya bulimba, bwe kiba nga si bituufu ddala. Lumu Kristo yayogera ekyo ekyatulwa nti lugero oluzingiramu emyoyo emibi (Matayo 12:43-45; Lukka 11:20-26). Naye tekyali kabonero ka kubunye bubi mu nsi wadde obuyinza bwe ku yo, wabula kyalaga mu bulambulukufu embeera y'omulembe ogwo omubi eyali yeeyongerera okwonooneka.

Endowooza endala eri nti Kristo n'omubuulizi we w'enjiri baayogera ku badayimooni n'okubeera n'emisambwa nga bakwatagana n'enzikiriza y'Abayudaaya eya bulijjo yokka, awatali kukakasa kwonna ku mazima gaayo oba obulimba bwayo, n'endowooza nti "abadayimooni" baali babonaabona zokka wansi w'endwadde ezitali za bulijjo ez'omubiri oba ez'ebirowoozo (Smith's Bible Dictionary, Vol.1, p.585). Naye olulimi olusikiriza lukozesebwa bulungi ku bintu byokka ebitafaayo era nga tebituusa ndowooza ya bulimba. Era ennyiriri z'ebyawandiikibwa zituusa endowooza ey'obulimba singa emisambwa si gya ddala – ekitayinza kuba nsonga ya butafaayo, mu kukkiriza nti emisambwa gye nsibuko enkulu ey'enzikiriza enkyamu nnyingi n'empisa ez'omuzizo.

Ekirala, newankubadde ng'obulwadde bw'omubiri oba obw'omutwe bukiikirira ng'emirundi mingi obuwerekerwa okukwatibwa dayimooni oba obuva mu bwo, Yesu wadde kiri kityo yayawula wakati waabwe: "Mu linnya lyange baligoba badayimooni; ... balissa emikono ku balwadde, era baliwona." (Makko 16:17-18) "N'ateekawo kkumi na babiri, basobole ... okuba n'obuyinza okuwonya endwadde, n'okugoba badayimooni" (Makko 3:14-15). Kino tekikwatagana na lulimi lwa kusembeza bantu. Wammanga bwe bukakafu obulaga nti businga ku bulwadde.

1. Yakobo 2:14:

Okkiriza nti Katonda ali omu; okola bulungi: emisambwa nagyo gikkiriza, era gikankana." Tekyayinza kwogerwako nti "endwadde" zikkiriza era zikankana. Naye emisambwa gisobola okukikola, era mu mbeera ezimu gibadde giwulizizza okutya kwabwe nga bayita mu abo be baalina. Weetegereze bino wammanga.

2. Matayo 8:28-32:

"Awo [Yesu] bwe yatuuka mu nsi y'Abagadare, ne bamusisinkana babiri abaali batadde dayimooni, nga bava mu ntaana, nga bakambwe nnyo, nga tewali muntu yenna ayinza kuyita mu kkubo eryo. Era laba, ne baleekaana nga bagamba nti, 'Tulina kakwate ki naawe, Omwana wa Katonda? Ozze wano okutubonyaabonya ng'obudde tebunnatuuka?' Awo waali wala nnyo ekisibo ky'embizzi nga kiriisa. (Laba Makko 5:1-17; Lukka 8:26-33)

Endwadde tezoogera, tezirina magezi, teziweebwa bwagazi na kwegomba, era teziyinza kubonyaabonyezebwa.

3. Ebikolwa 16:16-21

"Awo olwatuuka bwe twali tugenda mu kifo eky'okusabiramu [mu Firipi oba okumpi nakyö], omuzaana omu eyalina omwoyo ogw'okulagula [Gr. a spirit, a Python] n'atusisinkana, eyaleetera bakama be amagoba mangi olw'okulagula. Abagoberezi be bamu oluvannyuma lwa Pawulo naffe ne baleekaana nga bagamba nti, 'Abasajja bano baweereza ba Katonda Asingayo Obukulu, abalangirira ekkubo ly'obulokozi.' Era kino yakikola okumala ennaku nyingi.

4. Ebikolwa 19:11-20

Lukka awandiika bino wammanga ebyagwawo oluvannyuma mu Efeso: "Katonda n'akola ebyamagero eby'enjawulo mu mikono gya Pawulo: abalwadde ne batwalibwa mu mubiri gwe emitambalo oba engoye, endwadde ne zibavaako, emyoyo emibi ne gifuluma. Naye n'abamu ku Bayudaaya abaali batambulatambula, abagoba emizimu, ne babatwala erinnya ly'abalina emyoyo emibi." wa Mukama waffe Yesu, ng'ayogera nti, "Nze n'abaana omusanvu ba Sseva omu, Omuyudaaya, kabona omukulu, eyakola bw'atyö, n'abagamba nti, "Yesu mmumanyi, ne Pawulo mmumanyi, naye mmwe muli ani?" ne bawangulwa, ne badduka okuva mu nnyumba eyo nga bali bukunya era nga bafunye ebisago ebitabo ne babyokya mu maaso ga bonna;

Endowooza: "Emizimu emibi" gyokka gye gyawulwa ku "endwadde," naye ebyo emyoyo emibi bye gyayogera ne bye gyakola ku batabani ba Sceva musanvu nga giyita mu dayimooni tebiyinza kuteekebwa ku bulwadde.

N'olwekyo, Emisambwa gyalina okumanya okutonotono ku Katonda (Yakobo 2:14), ku Yesu (Mako 1:21-28; 3:11-12; Matayo 8:28-32; Ebikolwa 19:11-20), ne ku batume be (Ebikolwa 16:16-21; 19:11-10) – era nga bajuliza Yesu n'abatume be baakiraga nga bayita mu bo possessed – ekitegeeza nti waaliwo ekintu ekiyitibwa okubudaabudibwa kw'emisambwa (naye si bulijjo okubunyisa amazima, ng'ebitundu ebirala bwe biraga):

(a) "emyoyo egy'okusendasenda n'enjigiriza za badayimooni. (1 Timoseewo 4:1-5)

(b) emyoyo egitali gya Katonda okusenziira ku "mwoyo wa Katonda" – "emyoyo egy'ensobi" okusenziira ku "emyoyo egy'amazima" – "bannabbi ab'obulimba" okusenziira ku bannabbi ab'amazima abategeezebwa. (1 Yokaana 3:24 - 5:6)

(c) ekirabo eky'omwoyo ekya "okutegeera emyoyo" ekyetaagisa mu nkunjaana z'abatukuvu nga kirabika okwekuuma abafere (1 Abakkolinso 12:10; 14:29); era, leero okulunjamizibwa kwonna okwefuula okwa Katonda kwa bulimba. (laba 1 Abakkolinso 13:8-13; geraageranya Abeefeso 4:7-16)

Abasamize n'abalaguzi batera okusobola okulimba nga bayita mu ngeri emu oba endala – ka kibeere mu maanyi ga Sitaani oba mu ngeri ey'obukuusa – naye ne babulwa ebyo ebyakolebwanga mu maanyi ag'obwakatonda (laba Simooni, Ebikolwa 8:9-13; Erima, Ebikolwa 13:4-12; batabani ba Sikawa (Ebikolwa by'Abatume 19:11-20); Yanes ne Yambreesi (2 Timoseewo 3:8-9; Okuva 7:8-13, 20-25;

Ensibuko n'Ekifo eky'Emisambwa

Ensibuko ya badayimooni temanyiddwa okuva mu byawandiikibwa okuggyako nti byali bitonde. Ekifo mwe babeera kirabika kyogerwako nga "ekiwonvu" (oba "obuziba"). Mu Lukka 8:31, olw'emisambwa egyasaba Yesu nti taja kubalagira "kugenda mu bunnya". Era, mu Abaruumi 10:6-7, tutegeezebwa obutagamba mu mitima gyaffe nti "Ani alirinnya mu bunnya? (kwe kugamba okuzuukiza Kristo mu bafu)". Wano ekigambo kino kikozezebwa ng'ekikwatagana ne Hades, ekifo eky'emyoyo egyagenda egy'abatuukirivu n'ababi wakati w'okufa n'okuzuukira. Okuva mu Bikolwa 2:27-31, tuyiga nti mu kufa emmeeme ya Kristo yali mu "Hades" (Baibuli ezimu zigivvuunula bubu nti "Geyeena"), – naye teyalekebwa awo, kubanga yazuukizibwa mu bafu (vs.22-33). Awo era "omugagga" atali mutuukirivu we yali oluvannyuma lw'okufa, nga Yesu bwe yayogerwa mu mbozi y'Omugagga ne Lazaalo; naye waaliwo "ekituli ekinene ekyatekebawo" wakati we n'abatuukirivu (Lukka 16:19-31). Ekifo kye mu Hades kirabika kye kimu n'ekyo bamalayika abaayonona mwe baali basuliddwa wansi ne "baterekeddwa okusalirwa omusango" – kwe kugamba, Tartarus" – mu Lungereza ebitera okuvvuunulwa "ggeyeena" (2 Peetero 2:4; geraageranya Yuda 6) –naye nga kyawulwa ku gehenna, ennyanja ey'omuliro n'ekifo eky'ekibonerezo eky'olubeerera.

Omulumu gw'Oluyonaani ogutegeeza "obunnya" oba "ekinnya ekitali wansi" ye abussos, obuziba obutapimibwa. Kyongerera okukozesebwa mu Okubikkulirwa:

- 1) Okubikkulirwa 9:1-11, ekinnya mwe kiggulwawo okufulumya omukka oguzikiza empewo n'ekibonyobonyo eky'emyezi etaano eky'enzige za sitaani nga zibonyaabonya abo abatalina kabonero ka Katonda mu kyenye kyabwe;
- 2) Okubikkulirwa 11:1-3, nga mu kino ensolo ekiikirira ng'eva mu bunnya okulwana n'abajulizi ba Katonda ababiri n'okubatta;
- 3) Okubikkulirwa 20:1-10, Sitaani mw'akiikirira ng'asibiddwa emyaka lukumi mu bunnya, bw'atyo tasobola kusengeka mawanga gonna okulumba mu nsi yonna okuzikiriza abatukuvu ba Katonda okutuusa ng'emyaka lukumi giwedde. Era mu nnyiriri ezisembayo enjawulo wakati wa "ekinnya" ne "ennyanja ey'omuliro n'ekibiriiti" eragiddwa bulungi – ekifo ekisembayo eky'okubonyaabonyezebwa okusembayo era okutaggwaawo kw'ababi. Kino kyawukana ku Hades, ekigenda okuggyibwawo mu kiseera ky'omusango ogusembayo era ogw'awamu. (Okubikkulirwa 20:11-15)

Endowooza: "Enzige" ez'omu "bunnya zaasumululwa okumala akaseera katono olw'ekigendererwa eky'obwakatonda. Mu ngeri y'emu kiyinza okuba ekituufu ne ku "dayimooni" okukkiriza okwolesebwa kw'obusukkulumu bw'amaanyi ag'obwakatonda ku maanyi ga sitaani, gamba nga Mukama waffe n'abatume be n'abalala abamu.

Naye tulina ebirala bye tulina okulowoozaako, mu byawandiikibwa ebijuliziddwa eri Abakristaayo abalina ensibuko y'ekikaafiiri n'okugatta embeera y'eddiini, nga bizingiramu "empewo" ng'ekitundu ky'emirimu.

Mu Abeefeso 2:2, Sitaani ayogerwako mu kigambo nti "edda mwatambuliranga ng'ensi eno bwe yatambula, ng'omukulu w'amaanyi g'empewo y'omwoyo bwe yagamba, kaakano akola mu baana b'obujeemu."

Mu Abeefeso 6:10-12: "Okusembayo, mubeere ba maanyi mu Mukama ne mu maanyi ge. Mwambale ebyokulwanyisa byonna ebya Katonda, mulyoke musobole okuyimirira nga mulwanyisa obukuusa bwa sitaani. Kubanga okumegganyizibwa kwaffe tekuli na nnyama na musaayi [si na muntu, okusookera ddala oba yekka], wabula n'abaami, n'ab'obuyinza, n'abafuzi b'ensi mu kizikiza kino [ab'omwoyo n'empisa." ekizikiza], okulwanyisa eggye ery'omwoyo ery'obubi mu bifo eby'omu ggulu" (eggulu ery'omu bbanga), oba eri ebitongole eby'amaanyi eby'ekifo eky'okugulumizibwa ku nsi wansi w'obuyinza bwa Sitaani n'abakulembeze be.

Mu Bakkolosaayi tulina bino wammanga: "Katonda yatununula [abalokole] okuva mu buyinza bw'ekizikiza [obufuzi oba obwakabaka bwa Sitaani], n'atuvvuunula mu bwakabaka bw'Omwana w'okwagala kwe [Yesu Kristo, obwakabaka bwe mu kutegeeza bwe bumu obw'ekitangaala (laba Yokaana 1:1-14; 8:12; 1 Yokaana 1:5-7; 2:7-11, awali." "ekizikiza" n'ekitangaala" si bya mubiri, wabula bya mwoyo, bya mpisa, bya mpisa)]" (1:13) — awatali kwogera oba kukyuka kwonna mu kifo eky'omu bwengula.

N'olwekyo: "Mwegendereze waleme okubaawo omuntu yenna abanyaga olw'obufirosofo bwe n'obulimba bwe obutaliimu, ng'agoberera emisingi [oba ebintu] eby'ensi, so si nga Kristo: kubanga mu ye mwe mubeera obujjuvu bwonna obw'Obwakatonda mu mubiri, era mu ye mwe mwajjula, oyo ye mutwe gw'obufuzi n'obuyinza bwonna: ... bwe yanyaga obukulu n'obuyinza, yabyoleka." mu lwatu, ng'abawangula mu kyo (kwe kugamba, mu kufa kwe ku musaalaba)." (2:8-10,15) .

Endowooza: Ekigambo ekivvuunuddwa wano nga emyoyo egy'omusingi, ebisookerwako, kiyinza okutegeeza emisingi emikulu egy'okumanya; era kyakozesebwanga ku bintu ebikulu ebyakola ensi ey'obutonde (ensi, empewo, omuliro, n'amazzi) oluusi ebyaloozebwa ng'amaanyi g'omwoyo. Naye ekigambo ekyo era kyakozesebwanga ku 'bitonde eby'omu ggulu n'amaanyi agaali galoozebwa nti gabeeramu.' Bino byali bitwalibwa ng'ebirina kye bikola ku nsonga z'abantu, ng'abantu leero bwe bakkiririza mu nkomerero era ne basoma enjuba zaabwe mu mpapula za buli lunaku, ate oluusi ne bazitwala ng'ekikulu."

Ebiteeso: Endowooza eno wammanga mu The Cambridge Bible Commentary on the New English Bible erina bingi ebigisiima: "Omulundi omulala kiggumiza nti Yesu ye makkati gokka ag'obulamu bw'Ekikristaayo. Okuteebereza ku maanyi ga pulaneti n'engeri gye gakwata ku nkomerero y'omuntu tekulina kufaayo.... Mu kyasa ekyasooka A.D. waaliwo okuteebereza kungi ku maanyi ag'obwakatonda agaali gafuga obutonde bwonna era ku ngeri entuufu ey'okukwatagana nabo. Okukubaganya ebirowoozo kuno emirundi mingi yali

yeesigamiziddwa ku nfumo oba enfumo enkadde ezikwata ku bakatonda n'abakazi abakaafiiri n'olwekyo omusingi gwayo gwali gwa bantu nga bwe gwawukana ku Bukristaayo obwesigamiziddwa ennyo ku bukulu bwe ng'oyo Katonda mw'ayogera n'omuntu Mu kuteebereza kuno emyoyo oba amaanyi ag'omusingi agaali galowoozebwa nti gabeera manene 1:16)

Kale, ebyawandiikibwa byennyini si bikakafu mu Ndagaano Enkadde oba Empya ku bikwata ku bifo eby'ekifo eby'ebifo ebitunuuliddwa era ffe okugezaako kyandibadde kya kwegulumiza nnyo.

C. Okubeera n'emisambwa Kati

Ekkanisa ya Roman Catholic egaba ekifo ekyenkanankana n'ebyawandiikibwa mu nzikiriza n'enkola yaayo, ekkiriza nti kati waliwo emisambwa. Its Catechism of Christian Doctrine, 1949, a 2nd Revised Edition of the Baltimore Catechism," eraga endowooza nti "sitaani [kwe kugamba, badayimooni], oba emyoyo emibi" egy'ebyawandiikibwa "bamalayika babi," era

- (a) Sitaani oluusi bakkirizibwa okuyingira mu mubiri gw'omuntu okukozesa obuyinza ku busobozi bwe – embeera emanyiddwa nga diabolical possession; oba bakkirizibwa okubonyaabonya omuntu okuva ebweru – embeera emanyiddwa nga diabolical obsession.
- (b) Okubeera n'ebintu eby'omusitaani n'okufaayo ennyo Katonda by'akkiriza okulaga Ekitiibwa kye, okubonereza ekibi, okuleeta aboononyi mu kwenenya, oba okuwa omukisa okukozesa empisa ennungi.
- (c) Sitaani bw'akozesa omubiri gw'omuntu alina omuzimu okwogera oba okukola ebibi, omuntu oyo aba talina musango gwa kibi, kasita aba nga takkiriza mu ddembe.
- (d) Okugoba emizimu kye kikolwa eky'okugoba oba okugoba emyoyo emibi okuva mu bantu, ebifo oba ebintu ebigirimu oba ebigirimu. Ekkanisa yafuna okuva eri Kristo amaanyi g'okugoba emizimu.
- (e) Omugoba emizimu y'oyo alina obuyinza, obuwebwa omulabirizi, okukozesa emisambwa. Ekiragiro ky'okugoba emizimu kye kimu ku bitongole bina ebitonotono eby'Eklezia y'amawanga g'obugwanjuba. Nga omulabirizi we akkiriziddwa, kabona akkirizibwa okukozesa amaanyi ge ag'okugoba emyoyo emibi."

"Ebyawandiikibwa ebijuliziddwa era ebijuliziddwa: Matayo 10:1; Abeefeso 6"11. 1 Peetero 5:8-9. (Emitwe 44, 45; empapula 34-36)

Ensonda ezimu ez'Abapolotesitante ziraga okukkiriza mu kubeera n'emisambwa ng'ekintu ekituufu n'okutuusa kati. "Haynes, mu kitabo kya Spiritualism Vs Christianity, agamba nti: 'Sitaani alina emyoyo n'emibiri gy'abasajja n'abakazi kati nga bwe yali.'

Ebyawandiikibwa

Ebyawandiikibwa tebirina makulu ku nsonga eyo kati etunuuliddwa, naye tusobola okwekenneenya kyonna kye tumanyi ekiyinza okutuwa ekisumuluzo.

(a) Endagaano Enkadde tekwata ku kubeera na badayimooni nga bwe kiri, era n'Enjiri ya Yokaana, eyinza okuba nga teyawandiikibwa okutuusa mu myaka ekkumi egyasembayo egy'ekyasa ky'Ekikristaayo ekyasooka – ekilowoozebwa abamu nti kiraga nti okubeera n'emisambwa kwatandika okukkirizibwa oluvannyuma lw'okuggalawo emmundu y'emmundu ey'Endagaano Enkadde era n'etuuka ku ntikko yaayo mu kiseera kya Kristo n'abatume be, okusobola okukkiriza okwolesebwa okuyita mu bo amaanyi ag'obwakatonda ku maanyi ga sitaani, n'oluvannyuma ne gakendeera nnyo, wadde nga tegaggyibwawo ddala.

Obulwadde bwa dayimooni obwo bwatuuka ku ntikko era ne butandika okukendeera ne bwe yali nga Kristo akyali mulamu, kiyinza okuba nga kituufu. Kubanga ayogera ku kusiba "Omusajja ow'amaanyi" (Sitaani) n'okunyaga ennyumba ye" (ng'agoba dayimooni) (Matayo 12:28-29). Era nsanvu be yali asindikide mu maaso mu bifo by'agenda okukyalira oluvannyuma, ne bakomawo nga basanyufu nti "ne badayimooni batugondera mu linnya lyo," n'agamba nti, "Nalaba Sitaani ng'agwa ng'omulabe okuva mu ggulu." (Lukka 10:17-20)

(b) Kirabika nga kya makulu nnyo nti amaanyi ag'okugoba emisambwa tegayogerwako ng'ekimu ku birabo eby'ekyamagero mu bbaluwa yonna eri amakanisa oba abantu Abakristaayo, wadde nga byakozesebwa abatume (ne Firipo) nga bwe kyayogerwako mu kitabo ky'Ebikolwa by'Abatume era ne kisuubizibwa era ne kitegeezebwa mu Makko 16:17-29.

(c) Tekyeyoleka bulungi okuva mu byawandiikibwa mbeera ki ezireetera omuntu okubeera n'emisambwa, wadde ng'obubaka bwa Kristo obw'olugero mu Matayo 12:43-45 bulabika nga bulaga nti "ennyumba etaliimu kintu kyonna" esobola okuddamu okusulamu, era n'olwekyo nti obutaba na kutya Katonda n'empisa entuufu, ne bwe kiba nga tekirina mpisa ya sitaani oba ya bubi, kiyinza okuba ensonga.

MU BUFUNZI

Okusenziira ku byonna bye tuyize, entikko ku lwaffe esangibwa mu Abeefeso 6:10-20 ne mu Abakkolosaayi 2:8-15, ebyasomesebwa edda, n'ebyo bye tulina ne mu Abakkolosaayi 2:16 - 3:17 (n'ebitundu ebirala ebifaananako bwe bityo), nga bitukakasa nti Kristo y'afuga, ng'amaze okulaga nti asinga Sitaani ne bamalayika be bonna ne/oba badayimooni, olwo okununulibwa kwaffe okuva mu buyinza bwabwe ne kubaawo akakasiddwa okumukkiriza n'okumugondera n'obwesigwa. Ekyo kisaana okusumulula Abakristaayo okuva mu kutya kwonna okw'enzikiriza enkyamu n'okutya ensi y'emyoyo embi.

Emisambwa si gya Kristo nga bwe yabagoba era sitaani yagikozesa okutuukiriza by'ayagala.